

Grant Deed

THIS INDENTURE WITNESSETH: THAT
JAMES D. OWEN and ANN OWEN, his wife, as community property

THE FIRST PART ies IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO

LEO L. MAURICE and RITA M. MAURICE, his wife, as Joint Tenants

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

That portion of the Southwest quarter of Section 10, Township 12 North,
Range 20 East, M.D.B.& M., being further described as follows:

Parcel 3 as shown upon that certain Parcel Map recorded March 25, 1975,
in Book 375, Page 638, as Document No. 78991, Official Records of
Douglas County, State of Nevada.

Assessor's Parcel No. 27-190-10.

Reserving unto the Grantor all water rights pertaining to the subject property.

THIS DOCUMENT IS BEING RECORDED FOR THE SOLE PURPOSE OF THE GRANTORS DIVESTING ANY
INTEREST THEY MAY HAVE IN SAID PROPERTY.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF
THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

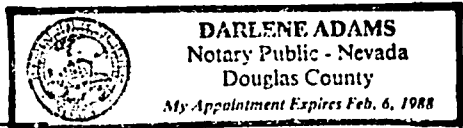
WITNESS OUR HANDS ON THIS 10th DAY OF July, 19 85
James D. Owen Ann Owen

STATE OF Nevada }
COUNTY OF Douglas } ss.

On this 10th day of July, 19 85, before me, Darlene Adams
a Notary Public in and for said County, personally appeared James D. Owen and Ann Owen

known to me to be the person S whose name S are subscribed to the foregoing instrument and acknowledged
that the y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Darlene Adams
NOTARY PUBLIC in and for said County and State



My commission expires _____, 19 _____

After recording please mail to:

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

FOR RECORDER'S USE

'85 JUL 15 A9:51

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID fu DEPUTY

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BOOK **785** PAGE **1111**