

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That YOUNG CHUN, an unmarried man

in consideration of \$ NONE, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MICHAEL S. OSHIRO and KAREN OSHIRO, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lot 612, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, as Document No. 72456.

A.P.N. 29-342-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 1st day of March, 19 85.

STATE OF ~~NEVADA~~ HAWAII

COUNTY OF Honolulu

SS

Young Chun
YOUNG CHUN

On March 15, 1985 personally appeared before me, a Notary Public,

Young Chun

who acknowledged that he executed the above instrument.

Anna L. Kam

SEAL

Notary Public

Notary Public, State of Hawaii
My commission expires 3/13/87

ORDER NO. _____
ESCROW NO. 38115MVM

WHEN RECORDED MAIL TO:

Michael and Karen Oshiro

PSC Box 3953

APO San Francisco, Ca 96328

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ Exempt #3
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 JUL 15 10:07

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID RU DEPUTY

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BOOK 785 PAGE 1116

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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