

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work of improvement has been completed on the following property:

See Exhibit "A" attached hereto and incorporated herein by this reference.

2. That said work was started on or about May, 1983, and was completed on or about July, 1984.

3. That the contractor commencing and completing said work was PCL Construction, 200 Fillmore, Denver, Colorado 80206.

4. That Harich Tahoe Developments, a partnership, whose address is P.O. Box 5790, Stateline, NV 89449, is the owner of the property described in Exhibit "A", attached hereto.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, I have affixed my signature this 12th day of July, 1985.

HARICH TAHOE DEVELOPMENTS,
a partnership

By [Signature]
KIRK A. NAIRNE

✓ LAW OFFICES
ALLISON, MacKENZIE,
HARTMAN, SOUMBENIOTIS
& RUSSELL, LTD.
402 N. Division St.
Carson City, NV 89701
Box 646
CC 89702

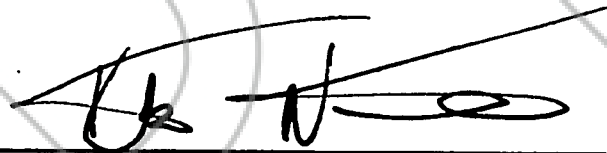
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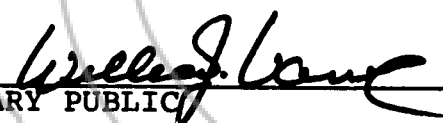
1 STATE OF NEVADA)
2 COUNTY OF DOUGLAS) : ss.

3 KIRK A. NAIRNE, being first duly sworn, deposes and
4 says:

5 That he is the Managing Director of HARICH TAHOE
6 DEVELOPMENT, the owner of the above-described property; that he
7 has read the foregoing Notice of Completion of Work of Improve-
8 ment and knows the contents thereof; that the same is true of his
9 own knowledge, except as to the matters which are therein stated
10 on information and belief, and that as to those matters he be-
11 lieves them to be true.

12 
13 _____
14 KIRK A. NAIRNE

15
16 SUBSCRIBED and SWORN to before me
17 this 12th day of July, 1985.

18
19 
20 NOTARY PUBLIC

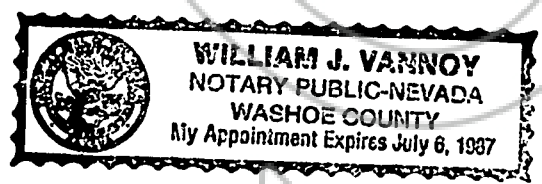


EXHIBIT "A"

All that certain real property located in Douglas County,
State of Nevada, more particularly described as:

Lot 29 of TAHOE VILLAGE UNIT NO. 3, as shown on the
SIXTH AMENDED MAP, recorded March 5, 1982, as Document
No. 65529, Official Records of Douglas County, State of
Nevada.

COPY

REQUESTED BY
Allison McKenzie et al
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'85 JUL 15 P4:05

SUZANNE BEAUDREAU
RECORDER

\$ 7.00 PAID de DEPUTY

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