

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RANCHOS COMMUNITY CHURCH, a non-profit corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to RAMAH FAITH TEMPLE, a non-profit Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated

County of Douglas , State of Nevada, bounded and described as follows:

Lot 92 B as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965 in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessment Parcel No. 27-402-10-6

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 8th day of July , 19 85 .

STATE OF NEVADA

RANCHOS COMMUNITY CHURCH, a Nevada Corporation

COUNTY OF _____

SS

On _____ personally appeared before me, a Notary Public,

By: Rick Foster, President

who acknowledged that he executed the above instrument.

By: Steven Erven, Treasurer

Notary Public

ORDER NO. _____
ESCROW NO. 103793

WHEN RECORDED MAIL TO:
Ramah Faith Temple
921 Mitch Drive
Gardnerville, Nevada 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 110.00
~~xxx~~ computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Exempt property

Sheerin ~~Attorneys~~
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

Form 3002—(Corporation) First American Title Company

STATE OF ~~OREGON~~ Nevada } ss.

COUNTY OF Douglas

On July 15, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared Rick Foster

known to me to be the _____ President, and Steven Erven

known to me to be the Treasurer ~~XXXXXX~~ of the corporation that executed the within instrument,

and known to me to be the persons who executed the within

instrument on behalf of the corporation therein named, and ac-

knowledged to me that such corporation executed the within

instrument pursuant to its by-laws or a resolution of its board of

directors.

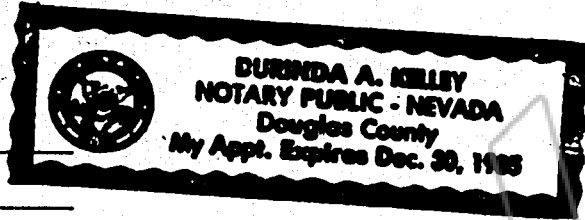
WITNESS my hand and official seal

Signature

[Handwritten Signature]

Durinda A. Kelley

Name (Typed or Printed)



(This area for official notarial seal)

COPY

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'85 JUL 16 P12:00

SUZANNE BEAUDREAU
RECORDER

S. 6.00 PAID Bh DEPUTY

120213

BOOK 785 PAGE 1308