103793 ORDER NO.:____

THIS DEED OF TRUST, made this	15th	day of	July,	1985	, between	
TOWN TO THE MUNICIPAL OF		ada Corno	ration	, herein ca	lled TRUSTOR,	
RAMAH FAITH TEMPLE, a whose address is 921 Mitcle (number and address)	non-profit wev h Drive	Gardnerv	ille (sta	jevada 89	410 and	
DOUGLAS COUNTY TITLE CO., INC., a	Nevada corporation, he	rein called TRUS	STEE, and			•
RANCHOS COMMUNITY CHUR	CH, a Nevada C	Corporation	on		PAIREIGIAGN	
WITNESSETH: That Trustor irrevocabl	v grants transfers and a	ssians to Truste		, herein called B vith power of sa	•	
in the unincorporated		Doug			da, described as:	
		•				
Lot 92 B as said lot is RANCHOS UNIT NO. 2, fil Douglas County, Nevada, as No. 28309, and Title No. 28377.	ed in the Offi	ice of the 165 in Boo	e Count ok 1 of	y Recorde Maps, fi	r of led	
Assessment Parcel No. 2	7-402-10-6			\	\	
		<			. \	
					_ \	
Together with the rents, issues and profits	thereof, subject, however, 1	o the right, power	r and authori	ty hereinafter give	n to and conferred	
upon Beneficiary to collect and apply such rent	s, issues and profits.	1.00	with interes	t thereon accordin	g to the terms of a	
promissory note or notes of even date herewit	h made by Trustor, payable	e to order of Bene reference or cont	aineo nerein:	(3) payment or a	SOLLIOURI SOLIUS BIND	
interest thereon which may hereafter be loaned that they are secured by this Deed of Trust.	**************************************	***	1			
To protect the security of this Deed of Tru agreements, and adopts and agrees to perform mutually agreed that each and all of the terms	and be bound by each and	all of the terms a subdivision B of th	ind provision: e fictitious Di	set forth in subdeed of Trust record	led in the office of	
each County Recorder in the State of Nevada of noted below opposite the name of such county	on January 30, 1968, in the i , namely:	book and at the pa	ge thereot, or	under the docum	ent or the number,	
COUNTY BOOK PAGE Churchill 39 Mortgages 363	115384 L	OUNTY incoln yon	BOOK 37 Off. Rec.	PAGE 341	DOC. NO. 45902 100661	
Clark 850 Off. Rec. Douglas 57 Off. Rec. 115 Elko 92 Off. Rec. 652	40050 N	ineral ye	11 Off. Rec. 105 Off. Rec	129	89073 04823	
Esmeralda 3-X Deeds 195 Eureka 22 Off, Rec. 138	35922 O 45941 P	rmsby ershing	72 Off. Rec. 11 Off. Rec.	537 249 es 206	32867 66107 31506	
Humboldt 28 Off. Rec. 124 Lander 24 Off. Rec. 168	50782 W	torey /ashoe /hite Pine	"S" Mortgag 300 Off. Red 295 R.E. Re	517 cords 258	107192	
shall inure to and bind the parties hereto, wit said subdivision A and B, (identical in all cour	h respect to the property a	hove described. S	are by the w	ithin reference the	reto, incorporated	
herein and made a part of this Deed of Trust for regarding the obligation secured hereby, provi- agent appointed by him may charge a fee of r	or all purposes as fully as if s ded the charge therefor dos	et forth at length l	herein, and Be sonable amou	neticiary may cha nt. The Beneficia	rge for a statement vy or the collection	
a payment secured hereby.		1 1				
The undersigned Trustor requests that a c hereinbefore set forth.	opy of any notice of defau	It and any notice	of sale hereur	nder be mailed to	him at his address	
STATE OF NEVADA)	/ /				
COUNTY OF	ss.	RAMAH FA	XTH TEN	APLEA & AN	evada Corporati	on
Onappeared before me, a Notary Public,	personally			26260		
		By: Edw	ard L.	Shockey,	President	
		Dy. Daw		7		
_\		Mar	a	2100		
who acknowledged thathe executed	the above instrument.	By: Mar	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Secreta	ry/Treasurer	
	/ /	_	A.			
Signature(Notary Public)				FOR RECOR	DER'S USE	
		,				
		ļ				
WHEN RECORDED MAIL	. то:					
Ranchos Community Chu	rch					

SHEERIN, CATTORNEYS AT LAW
POBULEOS
CAHSON CITY, NEVADA 89/02
POBULTO, NEVADA 89/02
GARDNERVILLE, NEVADA 89/410

Rt #3, 1680 Toni Court Minden, Nevada 89423

STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
said State, personally appeared Edward L.	, before me, the undersigned, a Notary Public in and for
known to me to be thePresident, a	
known to me to be theSec	cretary of the corporation that executed the within instrument,
and known to me to be the persons who executed	the within
instrument on behalf of the corporation therein name	
knowledged to me that such corporation executed	
instrument pursuant to its by-laws or a resolution of it	
directors.	
WITHESS my hand afficial hear	
Signatur Buffinda A. Kelley	My Appl. Expires Dec. 30, 1988
Name (Typed or Printed)	

DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'95 JUL 16 P12:02

SUZANNE BEAUDREAU RECORDER S PAID BL DEPUTY