JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That			
			<u></u>
		as joint tenants with right of survivorship, and not as tenants in comm	non, all that real property situated in the <u>unincorporated</u>
		County of <u>Douglas</u> , State of	Nevada, bounded and described as follows:
Lot 7, Block B, as said Lot and Block B, as s COUNTRY LANE SUBDIVISION, recorded February 4 242, Douglas County, Nevada, as Document No.	said Lot and Block are shown on that map entitle 1,1981, in Book 281 of Official Records at Page 53226.		
Assessment Parcel No. 27-720-03-6			
RESERVING THEREFROM any and all surface water RESERVOIR CO.,INC., a Nevada Corporation	rights belonging to the ALPINE LAND AND		
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof. To survivor of them, and to the heirs and assigns of such survivor fores	appurtenances thereunto belonging or in anywise appertaining, and have and to hold the said premises unto the Grantees, and to the ver.		
Witness <u>our hand s</u> this <u>8th</u>			
STATE OF NEVADA	Quane Lene Mc Caffee		
COUNTY OF Douglas	DUANE GENE MC DUFFEE		
OnJuly 8,1985	Potrecia S. Middleffee		
personally appeared before me, a Notary Public, Duane Gene McDuffee Patricia G. McDuffee	PATRICIA G. MC DUFFEE		
William G McDuffee and Kathy McDuffee	William & M Juffle		
who acknowledged that _t_he_v_ executed	WILLIAM G.MC DUFFEE		
the above instrument.	Dan M SO. Idea		
Charlese Lataron	KATHY MC AUFFEE		
Notary Public	0 00		
	ORDER NO.		
	ESCROW NO103815		
CHARLENE L. HANOVER NOTARY PUBLIC - NEVADA	WHEN RECORDED MAIL TO:		
My Appt. Expires May 9, 1986	WHEN RECORDED MAIL TO:		
	Mr. and Mrs. Michael Fischer		
The grantor(s) declare(s): Documentary transfer tax is \$6.60	P.O. Box 1161		
) computed on full value of property conveyed, or	Minden, Nv 89423		
(XX) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE		
encumbrances remaining at time or sale.			
MAIL TAX STATEMENTS TO:			
Same as Above	DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS TO MEVADA		
	'85 JUL 16 P12:15		
Sheerin	()) 400 10 100 17		
Attorneys at Law P. O. Box 606	SUZAMNE BEAUGREAU		
Carson City, Nevada 89701			
P. O. Box 1327	s 5 PAID BL DEPUTY 120220		
Gardnerville, Nevada 89410	12UZZU		

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