

AFFIX R.P.T.T. \$ Q # 3

Corporation Grant, Bargain, Sale Deed

Ticor Title Insurance Company of California formerly Title Insurance and Trust

a corporation organized and existing under the laws of the State of California, and having its principal place of business at 160 W. Liberty Street Reno, Nevada

in consideration of Ten Dollars \$10.00** Dollars,

does hereby Grant, Bargain, Sell and Convey to The Trustee of the Southern Nevada Culinary and Bartenders Pension Trust

all that real property in the _____, County of Douglas, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 449, as shown on the map of GARDNERVILLE RANCHOS UNIT NO 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____

President and Vice Secretary thereunto duly authorized, this 17th day of July, 1985.

Ticor Title Insurance Company of California
Formerly Title Insurance and Trust Company

STATE OF NEVADA }
COUNTY OF Washoe } ss.

On July 17, 1985
personally appeared before me, a Notary Public, _____

T.L. Hatch
Carol L. Wrede

By T.L. Hatch President
Assistant Vice

By Carol L. Wrede Secretary
Assistant

Carol L. Wrede
Name (Typed or Printed)

who acknowledged that She executed the above instrument.

Signature Mary Ann Benson
(Notary Public)

ORDER NO. 38999 MCA ESCROW NO. AC# 163000-141
WHEN RECORDED MAIL TO: The Karsten Companies
12121 Wilshire Blvd., #900 Los Angeles, CA. 90025



REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 JUL 19 A9:36

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID. [Signature] DEPUTY

(This area for Official Notarial Seal)

(This area for Recorder's use) BOOK 120377 785 PAGE 1618