

AFFIX R.P.T.T. \$ D #3

Corporation Grant, Bargain, Sale Deed

Ticor Title Insurance Company of California formerly Title Insurance and Trust
 a corporation organized and existing under the laws of the State of California, and having its principal place of
 business at 160 W. Liberty St. Reno, Nevada
 in consideration of Ten Dollars \$10.00** Dollars,
 does hereby Grant, Bargain, Sell and Convey to The Trustees of the Southern Nevada Culinary
and Bartenders Pension Trust

all that real property in the _____, County of Douglas,
 State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of
 Douglas, State of Nevada, described as follows:

Lot 444, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed
 for record in the Office of the County Recorder of Douglas County,
 Nevada, on March 27, 1974, as Document No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
 appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____

President and Vice Secretary thereunto duly authorized, this 17th day of July, 19 85.

STATE OF NEVADA }
 COUNTY OF Washoe } ss.

Ticor Title Insurance Company of California
Formerly Title Insurance and Trust Company

On July 17, 1985

By T.L. Hatch President
Assistant Vice

personally appeared before me, a Notary Public, _____

By Carol L. Wrede Secretary
Assistant

T.L. Hatch

Name (Typed or Printed)
Carol L. Wrede

Carol L. Wrede

Name (Typed or Printed)
Carol L. Wrede

who acknowledged that he executed the above instrument.

Signature Mary Ann Benson
 (Notary Public)

ORDER NO. 38998 MCA ESCROW NO. AC #163000-140
 WHEN RECORDED MAIL TO: Karsten Companies
12121 Wilshire Blvd. #900, Los Angeles, CA. 90025

REQUESTED BY

LAWYERS TITLE
 IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

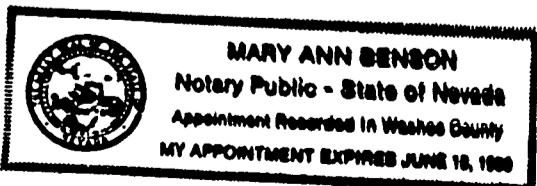
'85 JUL 19 A9:41

SUZANNE BEAUDREAU
 RECORDER

\$ 5.00 PAID. 50 DEPUTY

120381

BOOK 785 PAGE 1624



(This area for Official Notarial Seal)

(This area for Recorder's use)