

THIS INDENTURE WITNESSETH: That TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THE KARSTEN COMPANIES AS INVESTMENT MANAGER

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MICHAEL K. SWIFT CONSTRUCTION CO., INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot. 444, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

A.P.N. 29-273-02

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 8th day of July , 19 85 .

STATE OF ~~NEVADA~~ CALIFORNIA

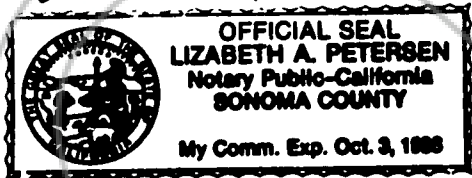
COUNTY OF Sonoma SS

On July 16, 1985 personally appeared before me, a Notary Public, Steve Morrison known to be the Senior Vice President and who acknowledged that X he executed the above instrument.

TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THE KARSTEN COMPANIES AS INVESTMENT MANAGER

[Signature]
By: Steve Morrison, Senior Vice President

[Signature]
Notary Public



WHEN RECORDED MAIL TO:
Swift Construction
P.O. Box 477
Gardnerville, NV. 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 15.40
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Swift Construction
P.O. Box 477
Gardnerville, NV. 89410

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 JUL 19 A9:42

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID [Signature] DEPUTY

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BOOK 785 PAGE 1625