RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO

Street Address

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A.P.N.	
Notice is hereby given that: 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.	
2. The full name of the undersigned is <u>Nina Strickland</u>	
3. The full address of the undersigned is P.O. Box 1447 Minden, NV. 89423	
4. The nature of the title of the undersigned is: In fee. Simple (If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)	
5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint ten	ants or
as tenants in common are:	
NAMES ADDRESSES Elroy Strickland as above	i.
Billoy Stiltchiand as apeve	1
6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent	to the
commencement of the work of improvement herein referred to:	_ \
NAMES ADDRESSES	
(If no transfer made, insert "none".)	
7. A work of improvement on the property hereinafter described was completed on	
8. The name of the contractor, if any, for such work of improvement was	
Starliner Construction (If no contractor for work of improvement as a whole, insert "none".)	
9. The property on which said work of improvement was completed is in the City of	(-)
T. A. O.O	.unuws
Lot 22, as shown on the map of SARATOGA HEIGHTS SUBDIVISION UNIT NO. 1, fi	-1041
in the office of the County Recorder of Douglas County, Nevada, on May 15,	_196.
A.P.N. 21-063-09	
10. The street address of said property is 1359 Kim Place Minden, NV. 89423	
(If no street address has been officially assigned, insert "none".)	
Signature of O	1
Dated: 7-18-85 owner named in paragraph 2	X_
(Also sign verification below at X)	_
Nina Strickland	
STATE OF NEVADA SS.	
COUNTY OF Douglas) ***	
on 7–18–85 personally	
ppeared before me, a Notary Public,	
Nina Strickland	
who acknowledged that such heexecuted the above instrument.	
REQUESTED BY	
(Notary Public)	
DOUGLAS OF LEGISLAS OF	
C. ACEVES	
Notary Public - Nevada Douglas County -95 JLL 19 A9:45	
Douglas County My Appointment Expires Aug. 14, 1986	
Formal Planta and Anguaran Anguaran and Anguaran and Anguaran and Anguaran	
TUL Order No. 28368 MCA SUZANNE BEAUGREAU RECORDER	
Escrow or Loan No DEPUTY 12	USE

SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

BOOK 785 PAGE 1630 (This area for official notarial seal)