

AFFIDAVIT OF CONVERSION OF MOBILE HOME  
TO REAL PROPERTY PURSUANT TO NRS 361.244

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3 Ralph E. and Louise M. Thomas being first duly sworn,  
4 deposes, states, requests and agrees to the conversion of the below  
5 described mobile home to real property pursuant to NRS 361.244:

- 6 1. Physical location (land) of mobile home: 3415  
7 Princeton Ave, Carson City, Nevada.  
8 2. Assessor's parcel number: 13-283-01.  
9 3. Owner(s) of physical location of mobile home: 3415  
10 Princeton Ave, Carson City, NV. 89701.  
11 4. Lienholder on land, if any: NOONAN HECHT & Co.  
12 335 West First St., Reno, NV. 89503.  
13 5. Owner(s) of mobile home: Ralph E. and Louise M.  
14 Thomas.  
15 6. Lienholder on mobile home, if any: NOONAN HECHT & Co.  
16 335 West First St., Reno, NV 89503.  
17 7. Consent of lienholder to the conversion of the mobile  
18 home to real property, if applicable: yes.  
19 8. Mobile home description:  
20 a. Manufacturer: Silvercrest FND.  
21 b. Model: Winfield.  
22 c. Serial Number: ABC3540731CA.  
23 d. Year: 1983.  
24 e. Size: 48x34.  
25 9. Mobile home dealer, if applicable:  
26 a. Name: N/A.  
27 b. License Number: \_\_\_\_\_.  
28 c. DRS Number: \_\_\_\_\_.

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10. Licensed Mobile Home installer or owner-builder:

a. Name: CHUCK'S MOBILE Home Service

b. State License Number: 0713

c. Carson City License Number: 5FI0897

11. Mobile home running gear removed:

a. Person removing running gear: SACRAMENTO Company

b. Date of removal: Oct 1983

12. Mobile home permanently affixed to the land:

a. Licensed contractor or owner-builder who

affixed mobile home to the land: CHUCK'S MOBILE Home Service

b. Date: 8-19-83

c. Method: Tie Downs, Cement Runners

STATE OF NEVADA)

Douglas County ) ss.  
~~CLERK~~ )

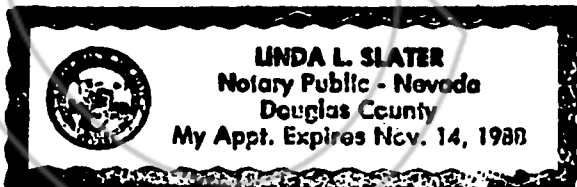
- Subscribed and Sworn before me this

3rd day of July, 1985

Uinda L. Slater  
NOTARY PUBLIC

Ralph E. Thomas

Louise M. Thomas  
Signature of Mobile Home Owner



To be completed by Douglas County Building Department

1. Mobile home running gear removed:

Yes ✓ No \_\_\_\_\_

2. Plot plan, which includes foundation detail, approved by:

John Ratzburg 8/24/83

3. Mobile home installation approved by:

John Ratzburg 9/16/83

# 31745

4. Installation certificate and label number Chuck's Mobile Home Service

7/2/85  
Date

Jerry K. Schwab  
Authorized Signature

REQUESTED BY  
**CHARTER TITLE INS.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'85 JUL 19 10:55

SUZANNE BEAUDREAU  
RECORDER

\$ 7<sup>00</sup> PAID BH DEPUTY

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