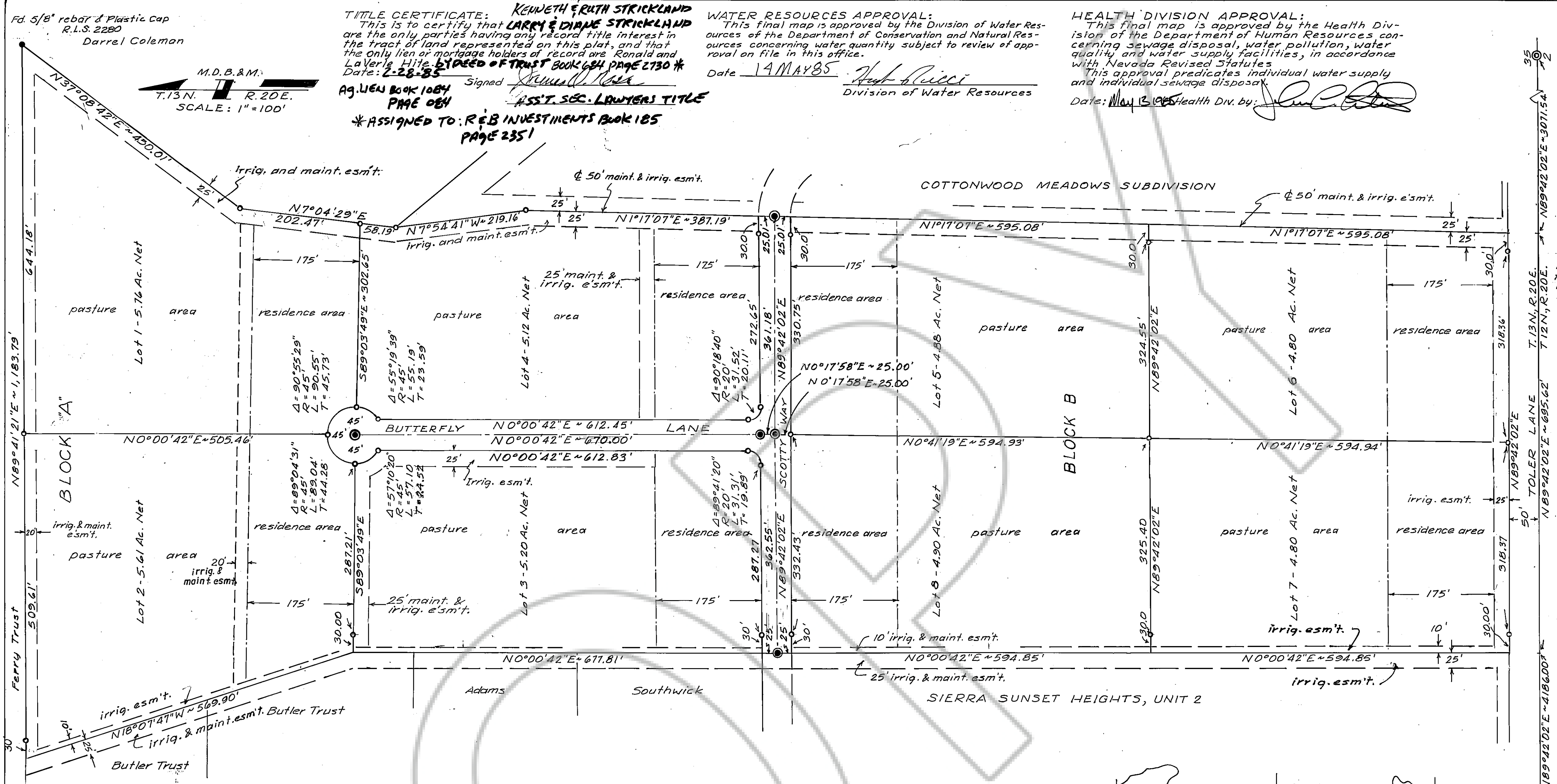


DRAWING NUMBER
Sierra Sunset Heights
Unit One

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER



OWNERS' CERTIFICATE:
Know all men by these presents that Larry Strickland, Diane Strickland, Kenneth D. Strickland and Ruth E. Strickland represent that they are the owners of the tract of land represented on this plat, consisting of one sheet, that they approve and accept this plat of said lands as shown, in accordance with and for the uses and purposes set forth in the Nevada Revised Statutes Chapter 278 and subsequent amendments thereto and Douglas County Code, title 16, and do hereby offer for dedication for specific purposes the following:
a. Rights of Way and easements for canals, irrigation ditches, drainage, underground conduits & wires for electric, telephone and television services, together with any and all appurtenances appertaining thereto on, over and across strips of land five (5) feet in width contiguous to the side and rear lot lines and strips of land seven and one half (7.5) feet in width contiguous to the front lines of all lots.
Note: Where irrigation easements parallel lot lines the utility easement shall be adjacent to and outside of the irrigation easement unless otherwise shown.
b. Easements for the purpose of digging, constructing, re-constructing, repairing and maintaining drainage and irrigation ditches together with the spoil banks and appurtenant structures thereof, over and across strips of land designated "irrigation and maintenance easement."
c. Rights-of-Way and easements for public drives, streets and ways as shown hereon.
Witness my hand and the seal of my office this 22nd day of January, 1985, personally appeared before me, a Notary Public, Larry Strickland, Diane Strickland, Kenneth D. Strickland and Ruth E. Strickland, known to me to be the persons described in and who executed the foregoing instrument.
DARLENE ADAMS
Notary Public - Nevada
Douglas County
My Appointment Expires Feb. 6, 1988

TITLE CERTIFICATE:
This is to certify that LARRY & DIANE STRICKLAND are the only parties having any record title interest in the tract of land represented on this plat, and that the only lien or mortgage holders of record are Ronald and LaVerle Hite, BY DEED OF TRUST BOOK 624 PAGE 2730 * Date: 2-28-85
Signed: [Signature]
AG. WEN BOOK 1084 PAGE 084
ASS'T. SEC. LAWYERS TITLE
* ASSIGNED TO: R.E.B INVESTMENTS BOOK 185 PAGE 2351

WATER RESOURCES APPROVAL:
This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to review of approval on file in this office.
Date: 14 MAY 85
[Signature]
Division of Water Resources

HEALTH DIVISION APPROVAL:
This final map is approved by the Health Division of the Department of Human Resources concerning sewage disposal, water pollution, water quality and water supply facilities, in accordance with Nevada Revised Statutes
This approval predicates individual water supply and individual sewage disposal.
Date: May 13, 1985
Health Div. by: [Signature]

LEGEND:
● Set brass cap centerline mon. in c.i. box in pvmt.
○ Found Sec. cor.
○ Set 3/8" rebar tagged "R.L.S. 2350"
● Fd. cor. as indicated

Leach Field Setback
Note: A 100' setback is required from the irrigation ditch on the west and south boundary lines. A 50' setback is required from all other ditches on the property to the proposed leach fields.

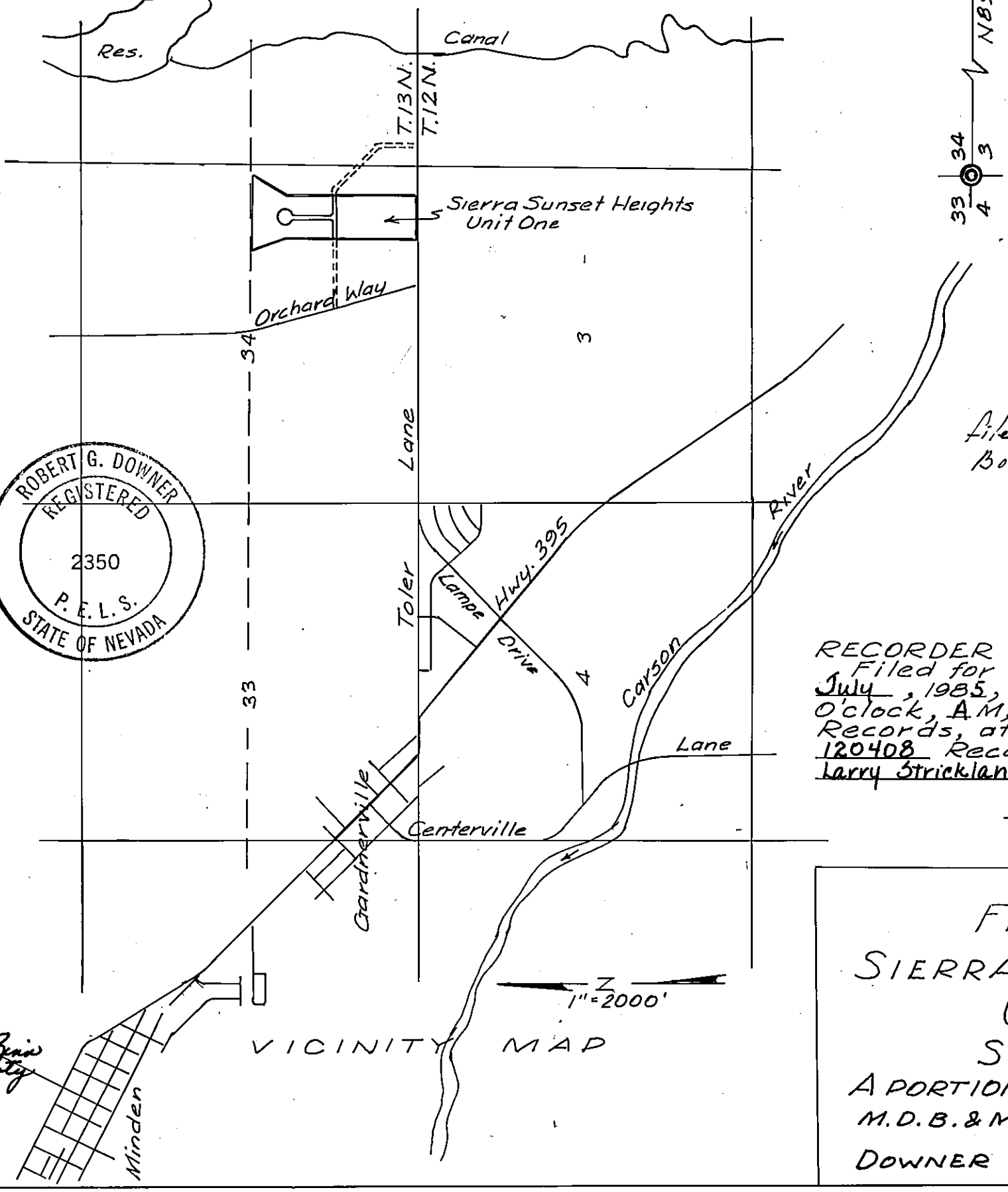
UTILITY APPROVALS:
The easements shown on this plat have been checked and approved by the undersigned. This approval does not guarantee accessibility to the utility.
Sierra Electric Power Co. Date: 5-9-85
Continental Telephone Co. Date: 5-9-85

PLANNING COMMISSION APPROVAL
I, John Renz, Director of Douglas Co. Planning Commission do hereby certify that this final map substantially conforms to the tentative map of this subdivision, approved on the 11th day of June, 1985, by the Planning Commission and that all conditions of said approval have been met.
[Signature] 7-18-85
John Renz, County Planning Director Date

ENGINEER'S CERTIFICATE:
I, Warner C. Phillips, certify that I have examined this map, consisting of one (1) sheet, and that all provisions and ordinances applicable have been complied with and that I am satisfied that this map is technically correct. A proper deposit or performance bond has been posted guaranteeing the setting of the shown monuments on or before Aug. 30, 1985.
[Signature] 7/18/85
Warner C. Phillips, County Engineer Date

SURVEYOR'S CERTIFICATE:
I, Robert G. Downer, a Registered Land Surveyor in the State of Nevada, certify that:
1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of Larry Strickland.
2. The lands surveyed lie within the SE 1/4 of Sec. 34 of Township 13 North, Range 20E, M.D.B. & M., and the survey was completed on May 10, 1985.
3. This map complies with the applicable State Statutes and any local ordinances.
4. The monuments will be of the character shown, and will occupy the positions indicated by Aug. 30, 1985 and that an appropriate performance bond or guarantee has been posted with the Governing Body to assure their installation.
Date: 7/16/85
[Signature]
Robert G. Downer, R.L.S. 2350

COUNTY CLERK CERTIFICATE:
I, Yvonne Bernard, County Clerk for the County of Douglas do hereby certify that the above and foregoing map entitled Sierra Sunset Heights, Unit One, was presented to the County Commissioners of Douglas County at a regular meeting thereof held on the 18th day of July, 1985, and that said Board did at said meeting approve and accept this map. I further certify that all documents as required by law to accompany this map have been approved by said Board of Commissioners and filed in my office. Douglas County rejected the offer of roadway dedication at this time, but reserves the right to accept said offer at a future date.
Date: 7/19/85
[Signature]
Yvonne Bernard, County Clerk



RECORDER CERTIFICATE:
Filed for record this 19th day of July, 1985, at 30 minutes past eleven o'clock, A.M., in Book 185 of Official Records at Page 102; Document No. 120408, recorded at the request of Larry Strickland.
[Signature]
Nancy Buggel, deputy
Douglas County Recorder

FINAL MAP
SIERRA SUNSET HEIGHTS
UNIT ONE
SCALE: 1"=100'
A PORTION OF SE 1/4 SEC. 34, T.13N, R.20E,
M.D.B. & M., DOUGLAS CO., NEVADA
DOWNER ENGINEERING, JULY, 1985