## GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: That VASEY_ENGI                                                                                          | NEERING CO., INC., PENSION AND PROFIT                               |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| SHARING PLAN                                                                                                                        |                                                                     |
| in consideration of \$ 10.00 , the receipt                                                                                          | of which is hereby acknowledged, do hereby Grant, Bargain, Sell and |
|                                                                                                                                     | K, husband and wife, as Joint Tenants with                          |
|                                                                                                                                     |                                                                     |
| right_of_survivorship                                                                                                               |                                                                     |
|                                                                                                                                     |                                                                     |
| and to the heirs and assigns of such Grantee forever, all that real p                                                               | property situated in the                                            |
| Lot 25, as shown on the map of EL RANCHO ES the office of the County Recorder of Dougla 23, 1962, as Document No. 19910.            | STATES, filed for record in                                         |
| Assessment Parcel No. 21-223-08                                                                                                     |                                                                     |
| Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.       | d appurtenances thereunto belonging or in anywise appertaining, and |
| Witness my hand this 2nd                                                                                                            | l day of July , 1985 .                                              |
| STATE OF NEVADA                                                                                                                     | B. HOI)                                                             |
| COUNTY OF Douglas                                                                                                                   | VASEY ENGINEERING CO., INC., (FENSION AND PROFI                     |
| 710. 1005                                                                                                                           | BY: BENNETT J. VASEY, President                                     |
| On July 9, 1985 personally appeared before me, a Notary Public,                                                                     | \ <del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>                   |
| Bennett J. Vasey president of Vasey Engineering Co. Inc. Pension and Profit                                                         | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                             |
| who acknowledged that he executed the above instrument.                                                                             |                                                                     |
| (Maries/                                                                                                                            | <del>}</del>                                                        |
| Notary Public                                                                                                                       |                                                                     |
| C. ACEVES                                                                                                                           | ORDER NO. 39015MVM                                                  |
| Notary Public - Nevada Douglas County                                                                                               |                                                                     |
| My Appointment Expires Aug. 14, 1986                                                                                                | WHEN RECORDED MAIL TO:  Mr. & Mrs. Mike McCormick                   |
| The grantor(s) declare(s):                                                                                                          | P.O. Box 2914                                                       |
| Documentary transfer tax is \$ 14.83                                                                                                | Minden, NV 89423                                                    |
| <ul> <li>(X) computed on full value of property conveyed, or</li> <li>( ) computed on full value less value of liens and</li> </ul> | FOR RECORDER'S USE                                                  |
| encumbrances remaining at time of sale.                                                                                             |                                                                     |
| MAIL TAX STATEMENTS TO:                                                                                                             |                                                                     |
| SAME AS ABOVE                                                                                                                       | REQUESTED BY                                                        |
|                                                                                                                                     | LAWYERS TITLE IN OFFICIAL PECORDS OF                                |
|                                                                                                                                     | Doug AS SO MANADA                                                   |
| MANOUKIAN, BCARPELLO & ALLING, LTD.                                                                                                 | '85 JUL 22 A9 :57                                                   |
| ATTORNEYS AT LAW  CARSON CITY OFFICE LAKE TAHOE OFFICE  303 EAST PROCTOR STREET ROUND HILL PROFESSIONAL BUILDING                    | CHTANUS DE MICHE AU                                                 |
| CARSON CITY, NEVADA 89701 P. O. 80% 58  TELEPHONE (702) 882-4877 ZEPHYR COVE. NEVADA 89448  TELEPHONE (702) 888-8678                | SUZANNE BEAUGRE AU<br>RECORDER                                      |
|                                                                                                                                     | 550 PAID PL DEPUTY 120462                                           |

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