

THIS INDENTURE WITNESSETH: That _____

DARRELL CRISP and LAURIE CRISP, husband and wife as Joint Tenants

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to CRAIG S. WHALEY and MARA G. WHALEY, husband and wife

as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of DOUGLAS , State of Nevada, bounded and described as follows:

Lot 15, in Block 2, of resubdivision of portions of ARTEMISIA SUBDIVISION, in the Southwest ¼ of Section 34, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, according to the official plat thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 23, 1962, File No. 19909.

A.P. No. 21-202-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 14th day of June , 1985 .

STATE OF CALIFORNIA

COUNTY OF Sacramento

SS

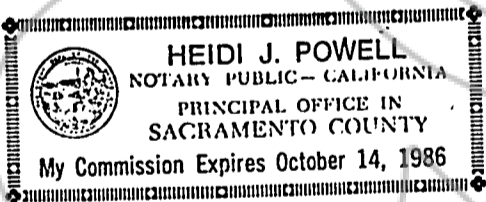
[Signature]
DARRELL CRISP

On June 14, 1985 personally appeared before me, a Notary Public, *Darrell Crisp and Laurie Crisp**

[Signature]
LAURIE CRISP

who acknowledged that the Y executed the above instrument.

[Signature]
Notary Public



WHEN RECORDED MAIL TO:

Mr. & Mrs. Craig S. Whaley
201 E. 6th Street
Carson City, NV. 89701

The grantor(s) declare(s):
Documentary transfer tax is \$ 93.50
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Mr. & Mrs. Craig S. Whaley
201 E. 6th Street
Carson City, NV. 89701

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 JUL 22 10:02

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID [Signature] DEPUTY

120465

BOOK 785 PAGE 1776