AND WHEN RECORDED MAIL TO:

RECORDING REQUESTED BY:

Lake Tahoe Basin Management Unit P. O. Box 8465 South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT

DECLARED : T.E. NEENAN, Lands Officer

BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 7-362-05

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that

KAPIOLANI MARIE LYMAN, a single woman of Lomita, California

for and in assertance of Fifty Thousand Two Userdand Fifty and No (100
for and in consideration of Fifty Thousand Two Hundred Fifty and No/100
dollars (\$ 50,250.00),
and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of
December 23. 1980 (94 Stat. 3381)
hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots
pieces or parcels of land situate, lying and being in the County of Douglas
Nevada
, State of CALLOWIL more particularly described as follows:
The Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 24 Township

The Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B. & M.

EXCEPTING THEREFROM that portion that lies Northerly of the Southerly boundary of Kingsbury Grade.

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The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF,			hava
hereunto set my $\frac{I}{hand(x)}$ this $\frac{I}{hand(x)}$	<u>larie Lyman</u>	ay of 16	have , 1985.
mereunto set <u>no</u> mana(a) tiris	neg .	uy 0	, 130 <u>J</u> .
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	4	KAPIOLANI MARIE	WMAN TO THE TOTAL THE TOTAL TO THE TOTAL TOT
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	ACKNOWLEDGMEN		
	IORITOW BBD ON BI		
State of			
County of			
\mathcal{L}		\ \ \ \	į.
On this /b day of /// in th	o year 19 85, bef	ore me, the undersign	ned, a Notary Public in and
for said State, with principal office in	70	\	County, personally appeared
KAPIOLANI MARIE LYMAN	-		
pr	oved to me on	the basis of sai	tisfactory evidence to
be the person(s) whose name(s) is edged to me that she executed the	SUDSCribed	to the within in	istrument and acknowl-
eaged to me that the checked th	C Sunct	7	
IN WITNESS WHEREOF, I have hereunto	set my hand a	and affixed my of	fficial seal the day
and year in this certificate first	above written.	•	
		0	_
	·		Cern Merem
		Signed	ern Maun
,		3 Tyrieu	
OFFICIAL SEAL LEAH ANN MARCONI			
NOTARY PUBLIC - CALIFORNIA		1 = 44	name Managana
NOTARY BOND FILED IN LOS ANGELES COUNTY		Notany Dublice	ANN MARCON Please type or print
My Commission Expires November 2, 1985		name beneath si	ignature.
	Mu Cammia	sion Expires:	Now 2 1985
	MAN COMMITTEE	TOUL EXUITES:	

120474 BOOK '785 PAGE1'792

R5-5400-15 p.2 (ALL)

(Rev. 6/77)

STATEMENT

This statement is attached to the Grant Deed from Kapiolani Marie Lyman, to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

FOR W.A. Morgan Forest Supervisor Lake Tahoe Basin Management Unit

Pobert D. Blondell

5420 - Purchase

Kazioloni, M. Lyman P.C. Box 987 Lomita, CA. 90717

Down Ms. Lyman.

As ger our conversation regarding Suture disposition of your property,

APN 07-362-05, Douglas County, be
assured that current laws and

policy lo not allow us to soll

property, exempt in contain very

limited instances.

However, in the event the laws
regarding disposal of Government
land, managed by the Forest Service,
were to change in the future, this
letter is mount to provide you
assurance that you would be
grown first opportunity to purchase
the property back if the projecty is
ever put up for sale, the purchase
price to be established by an 120474
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under pendant affrais at fair market

This letter is meant to provide assurance of the Governments intent for your lifetime

SINCLERY WITTERS

REALTY OFFICER

LT BMU

SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS SOLL NEVADA

U.S. Farest Service
185 JL 22 M1:32

SUZAKNE BEAUBREAU
RECORDER

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