JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: ThatLORRAINE SLI	ADEK, as her sole and separate property
in consideration of \$15.00, the receipt	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to NORMAN RUIZ and JULIA P. RUIZ, hus	sband and wife
as joint tenants with right of survivorship, and not as tenants in com	nmon, all that real property situated in the
County of, State o	f Nevada, bounded and described as follows:
Lot 6, Block 3, as shown on the map of Zepl Office of the County Recorder of Douglas Condument No. 5160. AP#05-181-06-0.	
Witness my hand this 16th	day of
STATE OF NEVADA	Larraine Slalek
COUNTY OF DOUGLAS	LORRAINE SLADEK
On July 16, 1985	
personally appeared before me, a Notary Public, <u>Lorraine Sladek</u>	
who acknowledged that executed	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
the above instrument.	
- Hauly D. Ligham	
MARILYN L. BIGHAM	ORDER NO.
Notary Public - Mevada Douglas County	ESCROW NO. 8169
My Appt. Expires Nov. 6, 1987	WHEN RECORDED MAIL TO:
	Mr. and Mrs. Norman Ruiz
The grantor(s) declare(s): Documentary transfer tax is \$ 264.00	893 Los Robles Avenue
CXX computed on full value of property conveyed, or	Palo Alto, California 94306
) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
same_as_above	
	REQUESTED BY
	DOUGLAS COUNTY TITLE
	IN OFFICIAL RECORDS OF DOUGLAS OF MEVADA
	105 MM 22 M2 14 A
Sneerin & O'Reilly	*85 JUL 22 P12:18
Attorneys at Law P. O. Box 606	SUZANNE BEAUDREAU
Carson City, Nevada 89701	SUZANNE BEAUDREAU RECORDER
P. O. Box 1327	S 500 PAID BL DEPUTY

P. O. Box 1327 Gardnerville, Nevada 89410

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