

THIS INDENTURE WITNESSETH: That HERMAN E. COX, JR. and JACQUENETTE R. COX, Husband and Wife as Joint Tenants

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PHILIP B. SOE and EILEEN G. SOE, Husband and Wife as Community Property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE INCORPORATED HEREIN

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 25th day of June, 19 85.

STATE OF ~~NEVADA~~ California

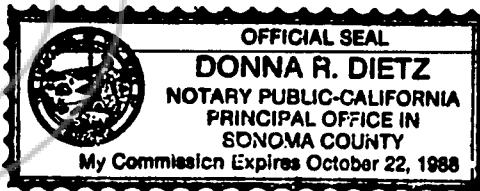
SS

COUNTY OF Sonoma

Herman E Cox Jr
HERMAN E. COX, JR.
Jacquenette R Cox
JACQUENETTE R. COX

On June 25, 1985 personally appeared before me, a Notary Public, Herman E. Cox, Jr. and Jacquenette R. Cox who acknowledged that t he y executed the above instrument.

Donna R Dietz
Notary Public



WHEN RECORDED MAIL TO:

Philip B. and Eileen G. Soe
536 Perkins Drive
Hayward, CA 94541

FOR RECORDER'S USE

120500
BOOK 785 PAGE 1850

The grantor(s) declare(s):
Documentary transfer tax is \$ 2.75
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Kingsbury Crossing Homeowners Assn.
Box 7049
Stateline, NV 89449

EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

33084

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85. JUL 22 P12:53

SUZANNE BEAUDREAU
RECORDER

\$6.00 PAID *[Signature]* DEPUTY

120500

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