

Grant Deed

THIS INDENTURE WITNESSETH: THAT
MARY L. SAN FILIPPO, a widow

THE FIRST PART y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO

DAVID E. FOX and TEREASA A. FOX, husband and wife, as joint tenants

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 5, Block E, as shown on the Map of Gardnerville Ranchos Unit No. 4, filed
in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967,
Document No. 35914. Assessor's Parcel No. 27-503-05.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF
THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS MY HAND THIS 16th DAY OF July, 19 85

Mary L. San Filippo
MARY L. SAN FILIPPO

STATE OF CALIFORNIA }
COUNTY OF Contra Costa } ss.

On this 16th day of July, 19 85, before me, PAULA FERGUSON:
a Notary Public in and for said County, personally appeared Mary L. San Filippo

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged
that she executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Paula Ferguson
NOTARY PUBLIC in and for said County and State
My commission expires April 14, 19 89



After recording please mail to:
Mr. & Mrs. David E. Fox
P.O. Box 4774
Stateline, Nevada 89449

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

FOR RECORDER'S USE

85 JUL 24 P3:07

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID JM DEPUTY

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BOOK **785** PAGE **2041**