ORDER NO.: 39038 MCA **GRANT, BARGAIN, SALE DEED** THIS INDENTURE WITNESSETH: That FRANK E. RAHM in consideration of \$ 10.00 _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and MARK KEVIN TOPPING and DEBBIE L. TOPPING, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the _ County of <u>Douglas</u> _____, State of Nevada, bounded and described as follows: Lot 13, in Block 1, of Re-Subdivision of portions of ARTEMISIA SUBDIVISION, in the Southwest 4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, according to the official plat thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 23, 1962, File No. 19909. A.P.N. 21-201-03 Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. _ , 19 <u>85</u> __ this <u>15th</u> July Witness my hand ___ day of_ STATE OF NEVADA SS COUNTY OF Douglas Frank E. Rahm July 18, 1985 personally appeared before me, a Notary Public, Frank E. Rahm who acknowledged that _ the above instrument. Notary Public C. ACEVES Notary Public - Nevada **Douglas County** WHEN RECORDED MAIL TO: My App@ntment Expires Aug. 14, 1986 Topping 2635 Clapham Lane The grantor(s) declare(s): Documentary transfer tax is \$_75.35 Minden, NV. 89423 (x) computed on full value of property conveyed, or () computed on full value less value of liens and FOR RECORDER'S USE encumbrances remaining at time of sale. MAIL TAX STATEMENTS TO: Topping REQUESTED BY 2635 Clapham Lane

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IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

135 JUL 26 P3:21

SUZANNE BEAUDREAU RECORDER

500 PAID DEPUTY