| Order No. | | | | | | |
|--|---|---|--|---|--|--|
| Escrow No | 39004MVM | | | | | |
| When Recorded Mai Lawyers Title P.O. 2439 | l To: | | | | | |
| Reno, NV 89505 I.C. Dept. | | | | Space above t | his line for re | corder's use |
| | DEED C | F TRUST WIT | H ASSIGNMI | ent of rents | | |
| | | | | | | |
| RIZALINO RIZAL | FLORES, an u | nmarried n | nan, and | f July, husband and | | between ,TRUSTOR, |
| LAWYERS TITLE LAUVELLA M. B. as to an undiv undivided 23.3 | NNER, as Exec /ided 76.63% i 37% interest, | EVADA, INC utrix of 1 nterest, a | C., a Neva the Estate and FRANK | ve, California 9 (State) da corporation of Joseph T. BOSLER, a marr of sale, that proper | TRUBANNER, de ied man ied man | JSTEE, and eceased, as to an NEFICIARY, |
| | , County of | Dougla | as , State | e of NEVADA descri | ibed as: | |
| | B East, M.D.B. | | | , Township 9 N rly described | | |
| Joseph ' the Cou | C. Banner and | Frank C. F f Douglas | Bosler, fi | map for the E led in the off evada, on Janu | ice of | |
| For the purpose of sec note or notes of even date he ment of Trustor incorporated or to his successors or assigns, To protect the securi adopts and agrees to perform terms and provisions set forth | issues and profits, uring (1) payment of the sum ewith made by Trustor, paya herein by reference or conto when evidenced by a promis y of this Deed of Trust, and and be bound by each and in subdivision B of the fict | of \$ 19,000 ble to order of Bene sined herein; (3) pay ssory note or notes n with respect to the all of the terms and itious Deed of Trust | 0.00 Ificiary, and all extended to a second a s | with interest thereon with interest thereon ensions or renewals thereof; a sums and interest thereon whi e secured by this Deed of Trus cribed, Trustor expressly make in subdivision A, and it is make ice of each County Recorder is posite the name of such coun | according to the te and (2) the performa ch may hereafter be st. es each and all of the utually agreed that in the State of Neve | erms of a promissory nce of each agree- e loaned to Trustor, the agreements, and each and all of the |
| COUNTY BOOK Churchill 39 Morte | PAGE | DOC. NO. 115384 | COUNTY | воок | PAGE | DOC. No. 45902 |
| Clark 850 Off. Douglas 57 Off. F | Rec. ec. 115 | 682747 40050 | Lyon Mineral | 37 Off. Rec. 11 Off. Rec. | 341 129 | 100661 89073 |
| Elko 92 Off, F Esmeralda 3-X Deed Eureka 22 Off, F | s 195 | 35747 35922 45941 | Nya Ormsby Pershing | 105 Off, Rec. 72 Off, Rec. 11 Off, Rec. | 107 537 249 | 04823 32867 |
| Humboldt 28 Off. R Lander 24 Off. R | ec. 124 | 131075 50782 | Storey Washoe | "S" Mortgages 300 Off, Rec. | 206 517 | 66107 31506 107192 |
| all purposes as fully as if set f doestnot exceed a reasonable The undersign | or the reverse side of the reverse side of the reverse side of the rein, and Be amount. ed Trustor requests | e hereof) are by the eneficiary may charg that a copy of | within reference th ge for a statement re | 295 R. E. Records eements, terms and provisions ereto, incorporated herein ar garding the obligation secure of default and any n | nd made a part of th d hereby, provided | is Deed of Trust for the charge therefor |
| mailed to him at his STATE OF NEVADA | | orth. | | | | |
| SIATE OF NEVADA |) ss. | | Signo | ature of Trustor | 10 | • |
| County of |) | | 1X | alino Kizal | Flores | <i>/</i> |
| On | | | R16 | alino Rizal Fl | ores | P |
| personally appeared | before me, a Nota | ry Public, | — Lat | in James Cunning Li Unw | unning | ham) |
| who acknowledged t | hat he executed | the above | | | | |
| Instrument. | _ | | | | 20C#0 | |

1791/(9/71)

| • | | | 76. |
|---------------------------------|----------------|----------------|-------------|
| STATE OF CALIFORNIA | |) | |
| COUNTY OF BRANCS | e | ss. | 1 |
| on July 240 | 1985 | | · . |
| the undersigned, a Notary Publ | ic in and for | sold County | before me, |
| personally appeared Rich | alino | salu County | and State, |
| Dean Jane | Pue | Mal | Leon |
| Patti Da | The same | rang | non |
| vacu www. | lun | ruces | in |
| lan constant | - | | personally |
| known to me (or proven to me o | n the basis o | f satisfactory | evidence) |
| to be the person(s) whose name(| s) are | subs | cribed this |
| instrument and acknowledged th | at said perso | n(s) executed | the same. |
| | \. <i>></i> | Ω | |
| Signature Janara | 71. | Hen | alt |
| Notary Public in and fo | r said Count | y and Chair | |
| 021 | - oara Count | y and State | |
| | | | |

FOR NOTARY SEAL OR STAMP



REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS DOL HEVADA

'85 JUL 29 A10:03

SUZANNE BE AUDREAU
RECORDER
S PAID BL DEPUTY

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