

When recorded return to:  
First Western Savings  
Post Office Box 18430  
Las Vegas, Nevada 89114

NEV. 20368-DS

Attn: Julie Moon  
Foreclosure No. 134221  
Loan No. 11-08108957

R.P.T.T. \$45.<sup>10</sup>/<sub>100</sub>

TRUSTEE'S DEED UPON SALE

THIS INDENTURE, made this 25th day of July, 1985, between FIRST WESTERN FINANCIAL CORPORATION, a Delaware corporation, as Trustee, by First American Title Company of Nevada, its authorized Agent, as hereinafter stated, herein called Agent does hereby grant and convey, but without covenant or warranty, express or implied to

FIRST WESTERN SAVINGS ASSOCIATION

(herein called Grantee) the real property in the County of Douglas, State of Nevada described as follows:

COMMENCING at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M.; THENCE North 89°57' East on the North line of said Southwest 1/4 of the Northwest 1/4 a distance of 683.60 feet to a point; THENCE South 0°05' East and parallel to the West line of said Section 35 a distance of 204.00 feet to the true point of beginning; THENCE North 89°57' East and parallel to said North line of the Southwest 1/4 of the Northwest 1/4 a distance of 213.59 feet to a point; THENCE South 0°05' East and parallel to the West line of said Section 35 a distance of 204.00 feet to a point; THENCE South 89°57' West and parallel to the said North line of the Southwest 1/4 of the Northwest 1/4 a distance of 213.59 feet to a point; THENCE North 0°05' West and parallel to the said West line of Section 35 a distance of 204.00 feet to the true point of BEGINNING.

This conveyance is made pursuant to the authority and powers vested in said Agent for Trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by

PAUL D. HENNING and BERTHA E. HENNING

Trustors, recorded August 5, 1981, as Document No. 58903, in Book 881, page 252, of Official Records in the office of the Recorder of Douglas County, Nevada and pursuant to the Notice of Default recorded February 22, 1985, as Document No. 113845, in Book 285, page 1503, of Official Records of said County, Agent for Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by said Deed of Trust.

A Notice of Trustee's Sale was published once a week for three consecutive weeks commencing June 18, 1985 in the RENO GAZETTE-JOURNAL and THE RECORD-COURIER, legal newspapers, and at least twenty days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted in six public places namely: Douglas County Courthouse, U.S. Post Office in Minden and the U.S. Post Office in Gardnerville, Reno City Hall, Washoe County Courthouse, Reno, and U.S. Post Office, Downtown Station, Reno, Nevada.

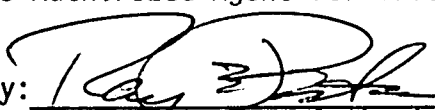
At the place fixed in said Notice of Trustee's Sale, said Agent for Trustee did sell the property above described as public auction on July 10, 1985, to said Grantee, being the highest bidder therefor, for \$40,599.78, credit in full satisfaction of the indebtedness then secured by said Deed of Trust.

IN WITNESS WHEREOF, First American Title Company of Nevada agent for Trustee, has this day, caused its corporate name and seal to be affixed hereto and this instrument to be executed by its authorized officer, thereunto duly authorized.

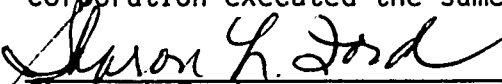
Dated: July 25, 1985

FIRST AMERICAN TITLE COMPANY OF NEVADA  
as Authorized Agent for Trustee

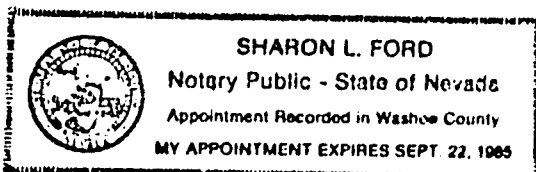
On July 25, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared RAY E. PETERSON, known to me to be an Authorized Officer of First American Title Company of Nevada, the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as agent for Trustee.

by:  **SEAL**  
Ray E. Peterson, Authorized Officer

REQUESTED BY  
SIERRA LAND TITLE CORP.  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

  
Sharon L. Ford

'85 JUL 29 10:56



SUZANNE BEAUDREAU  
RECORDER  
\$5<sup>00</sup> PAID Bh DEPUTY

120677  
BOOK 785 PAGE 2218