

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME  McCord  
STREET ADDRESS P.O. Box 113  
Genoa, NV. 89411  
CITY, STATE, ZIP

Title Order No. Escrow No.

This space for Recorder's use

# JOINT TENANCY GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$ ~~1/2 value~~ \$2.20 *exempt #11*

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
SHARON A. McCORD, an unmarried woman

hereby GRANT(S) to

SHARON A. McCORD, an unmarried woman and F SCOTT McCORD, an unmarried man,  
as joint tenants with right of survivorship

the following described real property in the  
County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

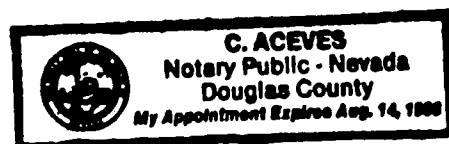
Dated August 7, 1985

*Sharon A. McCord*  
Sharon A. McCord

STATE OF Nevada }  
COUNTY OF Douglas } SS.

On August 7, 1985 before me, the under-  
signed, a Notary Public in and for said State, personally appeared

Sharon A. McCord



known to me to be the person(s) whose name(s) is(are) subscribed  
to the within instrument and acknowledged that she  
executed the same. Witness my hand and official seal.

Signature *C. Aceves*

(Space above for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The North 1/2 of the East 1/2 of the South 1/2 of the South 1/2 of the West 1/2 of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M.

Together with a right of way for roadway, utility and incidental purposes over the East 10 feet of the South 1/2 of the East 1/2 of the South 1/2 of the South 1/2 of the West 1/2 of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M.

A.P.N. 21-050-02

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REQUESTED BY  
*Sharon McCord*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'85 AUG -7 NO 53

SUZANNE BEAUDREAU  
RECORDER  
\$6<sup>00</sup> PAID *Bh* DEPUTY

121173

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