**Submitted for Recordation** By and Return to

## Bank of America National Trust and Savings Association

Branch Address City State Zip

SACRAMENTO CONSUMER LOAN CENTER 11090 WHITE ROCK RD RANCHO CORDOVA, CA 95670

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

CONSENT TO REMOVAL OF PERSONAL			
WHEREAS, the undersigned has an interest either as owner, le contract of sale in the real property situated at3961 WALKER	VIEW WELLI	NGTON, NV 89423	3 INITIALS INITIALS ON
111 H H2 C 1425		, State of $b$	Militaria Togothi, dogorihod op IVII
Lot. 11. Block C. as shown on the map of lopaz kanch Est	tates Unit No.	4, filed in the off	ice of the County
Recorder of Douglas County, Nevada, On February 20, 19	958, Document 1	No. 35464.	\ \
APN # 37-472-07			\ \
which real property is hereinafter called "the Real Property"; WHEREAS, CHARLES S. MARTIN AND DORIS L.	MARTIN		_, hereinafter called "Debtor,"
in order to induce BANK OF AMERICA NT & SA		, herei	inafter called "Secured Party,"
to extend credit or financial accommodations to it, has or will exec in and to the following described collateral:	cute a Security A	greement granting to Sec	cured Party a security interest
1984, 56x24, Oakvilla, Serial # GDBOID23844635A/B			
which collateral is hereinafter called "the Personal Property"; and			
WHEREAS, the Secured Party as a condition to extending cre	edit or financial a	ccommodations to Debt	or requires the undersigned's
consent to the removal of the Personal Property.	soint of which in	horoby acknowledged a	and to induce Secured Party to
NOW, THEREFORE, for a good and sufficient consideration, re extend credit or financial accommodations to Debtor, the undersign 1. The Personal Property shall be deemed to be personal property.	ed agrees with th	ie Secured Party as follo	ws:
<ol> <li>The Personal Property shall be deemed to be personal property of whether or by what means it is or may become attached o</li> <li>The undersigned has not and will not claim any interest in the content of the conten</li></ol>	or affixed to the R	eal Property.	
undersigned hereby subordinates its interest in the Personal hereafter acquire therein.	I Property to the	security interests which	Secured Party now has or may
<ol><li>The undersigned consents to the Secured Party, its agents, of exercising any right Secured Party may have under the te the Personal Property.</li></ol>	orms of any secur	ity agreement with Debte	or or otherwise, and to remove
4. In the event of a default by Debtor under its present or f authorized to do so under its agreements with Debtor or i Party's entering upon the Real Property to do any or all of appraised, display, operate, maintain, remove, repair, prepare	has obtained De f the following v e for public or pri	btor's consent, the under vith respect to the Persovate sale, exhibit, and se	ersigned consents to Secured onal Property: assemble, have all.
5. In the event that Debtor fails to make any payment of ren Secured Party shall have the right and license, at its discre- graph 4 above, for a period of up to ninety (90) days. Secu- license fee equivalent to one-thirtieth (1/30th) of the minin undersigned and Debtor, until Secured Party vacates the R receives notice from the undersigned to decide to exercise in	It to the undersigetion, to occupy red Party shall, in mum monthly rereal Property. Setts right and licen	gned, the undersigned s the Real Property for the n that event, pay the under tal provided for in the cured Party shall have s se to occupy the Real Pr	thall notify Secured Party, and the purposes described in Paradersigned, periodically, a daily lease agreement between the seven (7) days from the time it operty.
<ol><li>Should the undersigned for any reason terminate or refuse th the undersigned shall give to Secured Party not less than sixty</li></ol>	v (60) davs advanc	ce written notice of the te	rmina <b>ro</b> n or retusal to renew.
This agreement shall be interpreted under the laws of the State successors, heirs and assigns of the undersigned and Secured Part	y. / /	Mail in the to the bene INITIALS	efit of and be binding upon the
IN WITNESS WHEREOF, the undersigned has executed this ag	greement at		
on the 3rd day of August	, 19 <u>85</u>		_
		the la 82	Mark
	/s/ .	CHARLES S MARTIN	
			Martin
		Keris J.	Marken
		DORIS L. MARTIN	•
	_		
	•	•	
INDIVIDUAL AC	Cknowledgm	IENT	
$\rho$	·		
State of CANNON Nevada			
County of Douglas	<u>-</u>	, Dawl	Long Adams
	in the year_85	, before me,Darl	ene Audiis ,
a Notary Public in and for the <u>Douglas</u> County, person			
personally known to me (or proved to me on the basis of satisfactory of and acknowledged that he (she or they) executed it.	evidence) to be th	e person(s) whose name i	s subscribed to this instrument,

(SEAL)



WITNESS my hand and official seal,

Notary Public in and for the

\_County and State.

Douglas County State of Nevada

121181

My commission expires

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