

#103858

Order No. CWR 101835

Escrow No. SPMC 331266-7

WHEN RECORDED, MAIL TO:  
SECURITY PACIFIC MORTGAGE CORPORATION  
2460 West 26th Avenue  
Denver, CO 80211  
Attention: Foreclosures

FHA 331-041121-203 Space above this line for recorder's use

~~R.P.T.T. \$ 5.00 #2~~ GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
SECURITY PACIFIC MORTGAGE CORPORATION

do(es) hereby GRANT, BARGAIN and SELL to

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C., HIS SUCCESSORS AND ASSIGNS

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 76, IN BUILDING J AS SET FORTH ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSES-1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 14, 1979, AS DOCUMENT NO. 38712, AND AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, AS DOCUMENT NO. 46136.

A.P.N. 27-682-44

SEAL

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 7-26-85

SECURITY PACIFIC MORTGAGE CORPORATION

*Dennis Hedrick*

DENNIS J. HEDRICK, VICE PRES.

STATE OF COLORADO )  
County of DENVER ) : ss.

On 7-26-85 personally appeared before me, a Notary Public,  
DENNIS J. HEDRICK, VICE PRES

REQUESTED BY  
**DOUGLAS COUNTY TITLE**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

*for Housing & Urban Development*  
**'85 AUG 16 P12:10**

SEAL

who acknowledged that he executed the above instrument.

*Christa Hausert*

Notary Public MISSION EXPIRES 5-25-88  
2460 W. 26TH AVE.  
DENVER, COLO. 80211

SUZANNE BEAUDREAU  
RECORDER

\$ *PAID* DEPUTY

**121667**

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