. \$\tag{0.386}	
Order No. CWR 101838	
Escrow No. SPMC 3312634	
WHEN RECORDED, MAIL TO:	
SECURITY PACIFIC MORTGAGE CORPORATION 2460 West 26th Avenue	
Denver, CO 80211 Attention: Foreclosures	
FHA 331-44123-203 Space above this line for recorder's u	se
GRANT, BARGAIN and SALE DEED	
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,	
SECURITY PACIFIC MORTGAGE CORPORATION	
do(es) hereby GRANT, BARGAIN and SELL to	
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C., HIS SUCCESSORS AND ASSIG	ans
the real property situate in the County of DOUGLAS , State of Nevada, described as follows:	
LOT 73, IN BUILDING J AS SET FORTH ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSES-1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 14, 1979, AS DOCUMENT NO. 38712, AND AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, AS DOCUMENT NO. 46136.	>
A.P.N. 27-682-41	
SEAL	
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.	
Dated 7-26-85 SECURITY PACIFIC MORTGAGE CORPORATION	N
DENNES J. HEDRICK, VICE PRES.	
STATE OF COLORADO)	
: ss. County of DENVER)	
REQUESTED BY Dersonally DOUGLAS COUNTY TITLE	
appeared before me, a Notary Public, IN OFFICIAL RECURSOR DOUGLAS CO. MEYADA	
VICE PRES. SEAL 35 NIG 16 P12:18	
who acknowledged that he executed	•
the above instrument. SUZANNE BE AUDREAU RECORDER 12167	,
Carried A Contraction of the Contract of the C	(2/7)
DENVER, COLO. BO211	

1748 (2/71)