

NOTE: TOTAL AREA IN PROJECT = 72.5435 ACRES.

CASE NO. **P-14868**  
 DEPT. I  
 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS.  
 LOIS S. JONES ESTATE

PURSUANT TO THE JUDGMENT ENTERED ON 23 July 1985. THE PARCELS SHOWN HEREON ARE HEREBY CREATED AND THE RIGHTS OF WAY SHOWN ARE HEREBY DEDICATED BY ORDER OF THIS COURT. THIS LAND DIVISION MAP IS EXEMPT FROM CHAPTER 278 OF THE NEVADA REVISED STATUTES PURSUANT TO N.R.S. 278.320 (c), BEING FILED PURSUANT TO ORDER OF THE ABOVE NOTED COURT IN THE ABOVE NOTED ACTION, DATED THIS 23 DAY OF JULY, 1985.

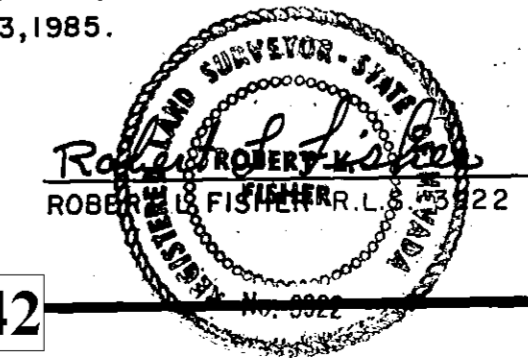
*Lester Berkson*  
 LESTER BERKSON DISTRICT JUDGE

- LEGEND:**
- FOUND POINT AS INDICATED
  - SET 5/8" REBAR W/CAP R.L.S. 3922

(BASIS OF BEARINGS)  
 FROM HIGHWAY (0007) RECORDS

SCALE: 1" = 100'

**SURVEYOR'S CERTIFICATE**  
 I, ROBERT L. FISHER A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF LAND SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LOIS S. JONES ESTATE, WILFRED L. JONES, MARGARET J. BIGGS, CO-EXECUTORS, THAT THE LANDS SURVEYED LIE WITHIN THE SE 1/4, SECT. 15, T. 12 N., R. 19 E., M.D.B. & M., THAT THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT FOR THIS SURVEY TO BE RETRACED. THIS SURVEY WAS COMPLETED ON APRIL 23, 1985.



**RECORDER'S CERTIFICATE**  
 FILED FOR RECORD THIS 20 DAY OF August, 1985, AT 29 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 885 OF OFFICIAL RECORDS AT PAGE 2093 DOCUMENT NO. 121842 RECORDED AT THE REQUEST OF *Lois S. Jones Estate*.

*Donna Ruppel, deputy*  
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY FOR	
LOIS S. JONES ESTATE WILFRED L. JONES, MARGARET J. BIGGS, CO-EXECUTORS	
A PORTION OF THE SE 1/4 OF SECTION 15, T. 12 N., R. 19 E., M.D.B. & M. DOUGLAS COUNTY, NEVADA	
FISHER-HATCHER & ASSOCIATES POST OFFICE BOX 181 MINDEN, NEVADA 89423 (702) 782-9530	SHEET 1 OF 1 SHEET APRIL 1985

JONES, LOIS S ESTATE - DOCUMENT #121842

15-12-19 DOC 121842 BIGGS/JONES