LAW OFFICES
ALLISON, MacKENZIE,
HARTMAN, SOUMBENIOTIS
& RUSSELL, LTD.

402 N. Division St

Carson City, NV 89701

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 150 day of 1985, by and between JOHN F. DESMOND and IRENE F. DESMOND, husband and wife, grantors, and JOHN F. DESMOND and IRENE D.

DESMOND, also known as IRENE F. DESMOND, Trustees of THE DESMOND FAMILY 1985 TRUST, of P.O. Box 838, Minden, Nevada, grantees,

## WITNESSETH:

That the grantors, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell to the grantees, and to their successors and assigns forever, all of their right, title and interest in that certain lot, piece or parcel of land situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows:

(See Exhibit "A" attached hereto and incorporated herein by reference)

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever. IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written. IRENE D. IRENE F. DESMOND STATE OF NEVADA SS. CARSON CITY day of On this 1985, personally appeared before me, a Notary Public, JOHN F. DESMOND and IRENE D. DESMOND, aka IRENE F. DESMOND, who acknowledged to me that they executed the foregoing document.

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All that certain piece or parcel of land situate in the Southwest Quarter of the Northwest Quarter (SW 1/4, NW 1/4) Section 35, Township 14, North,

BEGINNING at the Northeast corner of the Southwest Quarter of the Northwest

Quarter of said Section 35; thence South 0°00'42" East along the east line

of Southwest Quarter of the Northwest Quarter of said Section 35, a

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distance of 203.56 feet; thence North 89°58'36' West and parallel to the North line of the Southwest Quarter of the Northwest Quarter of said Section 35, a distance of 427.99 feet to a point on the east line of that certain parcel of land conveyed by deed recorded in Book 22, page 359, Official Records, Douglas County, Nevada; thence North 0°01'21" West

Range 20 East, M.D.B. & M., described as follows:

and along the east line of said parcel, a distance of 203.56 feet to a point on the North line of the Southwest Quarter of the Northwest Quarter of said Section 35; thence South 89°58'36' East and along the North line of the Southwest Quarter of the Northwest Quarter of said Section 35, a distance of 428.03 feet to the point of beginning.

REQUESTED BY

Chison Mackenzie et af

IN OFFICIAL RECORDS OF

DOUGLAS 110. NEVADA

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SUZANNE BEAUDREAU RECORDER PAID BL DEPUTY

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