

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HOME ASSOCIATES, INC.

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to LARAMIE J. HUGGANS AND JANET L. HUGGANS, husband and wife

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas, State of Nevada, bounded and described as follows:

Lot 6, as shown on the map of COUNTRY CLUB ESTATES, filed in office of the County Recorder of Douglas County, Nevada, on July 17, 1967, in Map Book 1 of Maps, as Document No. 37147.

Assessment Parcel No. 27-262-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 19th day of August, 1985.

STATE OF NEVADA  
COUNTY OF WASHOE

SS

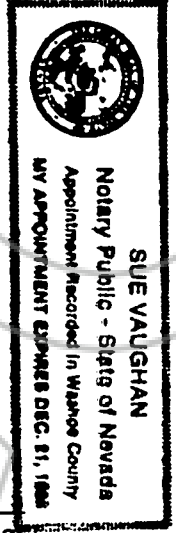
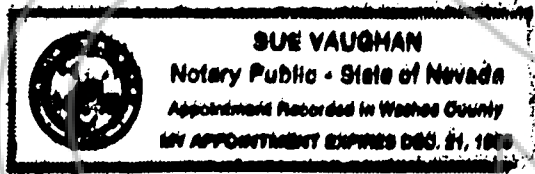
HOME ASSOCIATES, INC.  
BY Leroy R. Bergstrom  
Trustee

On August 19, 1985  
personally appeared before me, a Notary Public,  
LEROY R. BERGSTROM  
TRUSTEE

who acknowledged that he executed the above instrument.

Sue Vaughan  
Notary Public

LEROY R. BERGSTROM



ORDER NO. 39021MVM  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Laramie J. Huggans  
P.O. Box 721  
Minden, NV 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ 122.10  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Old Stone Mortgage Corporation  
P.O. Box 1517  
Walla Walla, WA 99362

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577  
LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P.O. BOX 33  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 588-6676

FOR RECORDER'S USE

REQUESTED BY  
LAWYERS TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'85 AUG 20 P3:52

SUZANNE BLAUDREAU  
RECORDER  
\$ 5.00 PAID RL DEPUTY

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BOOK 885 PAGE 2115