

OWNER'S CERTIFICATE:
We, Steve and Gloria Cogorno, certify that we are the legal owners of this parcel, and do hereby grant permanent easements for utility installation, drainage, and public road right-of-way as designated on this map.

Steve Cogorno
Steve Cogorno

Gloria Cogorno
Gloria Cogorno

STATE OF NEVADA)
COUNTY OF DOUGLAS) SS
On the 12th day of July, 1985, personally appeared before me a Notary Public, Steve and Gloria Cogorno, who acknowledged that they executed the above instrument.

[Signature]
Notary Public

[Signature]
Notary Public

E. J. Cholley-Chapman
NOTARY PUBLIC-NEVADA
CARSON CITY
My Appointment Expires May 14, 1987

TITLE CERTIFICATE
This is to certify that Steve and Gloria Cogorno are the only parties having record title interest in the tracts of land embraced within the graphic border shown on this plat; there are no lien or mortgage holders of record.

Northern Nevada Title Co.
[Signature] V.P./Escrow Officer 7-12-85
By Title date

UTILITY COMPANIES CERTIFICATE
We the undersigned companies, hereby accept and approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service.

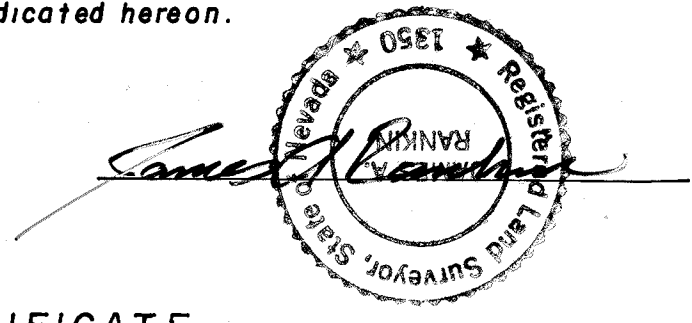
[Signature] 7-12-85 [Signature] 7-12-85
Sierra Pacific Power Co. date Continental Telephone Co. date

COUNTY PLANNING DIRECTOR'S CERTIFICATE
I, John Renz, Douglas County Planning Director, do hereby certify that I have examined this map, and that it is in substantial conformance with all applicable provisions of State Statutes and County Codes.

[Signature] 7-12-85
John Renz, Planning Director date

SURVEYORS CERTIFICATE
I, James A. Rankin, a Registered Land Surveyor in the State of Nevada, certify that: this is a true and accurate representation of the lands surveyed by me at the instance of Steve Cogorno, the lands surveyed lie within Section 27 of T.14N., R.20E., M.D.M., and the survey was completed on April 20, 1985; this plat complies with the applicable state statutes and any local ordinances; and the monuments are of the character shown and occupy the positions indicated hereon.

JAMES A. RANKIN
R.L.S. 1350



COUNTY ENGINEER'S CERTIFICATE
I, Warner C. Phillips, Douglas County Engineer, do hereby certify that I have examined this map, and appropriate financial security has been posted with the County to insure the completion of all physical improvements as required by the parcel map regulations; and, I am satisfied that this map is technically correct.

Warner C. Phillips 8/19/85
Warner C. Phillips date
Douglas County Engineer

RECORDER'S CERTIFICATE
Filed for Record this 21st day of August, 1985 at 38 minutes past eight o'clock A. M., in Book 885 of the Official Records, at Page 2166, Document Number 121871

Recorded at the request of Steve Cogorno
Earl J. Phant (deputy)
Douglas County Recorder

COUNTY CLERK'S CERTIFICATE
I, Yvonne Bernard, Douglas County Clerk, do hereby certify that this map was presented before the Board of County Commissioners on the 11th day of July, 1985, and was approved and accepted.

Yvonne Bernard 7/20/85
Yvonne Bernard date
Douglas County Clerk

PARCEL MAP
for
STEVE COGORNO & GLORIA COGORNO

A PORTION OF THE E1/2 SE1/4
SECTION 27, T.14N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

RANKIN ENGINEERING COMPANY