

Exempt #2

QUIT CLAIM

THIS INDENTURE made this 15th day of August, 1985, between Douglas County, a political subdivision of the State of Nevada, hereinafter called TRANSFEROR, and the Southern Nevada Culinary Bartenders Pension Trust hereinafter called TRANSFEREE,

W I T N E S S E T H :

THAT TRANSFEROR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby, remise, release and forever quit claim unto TRANSFEREES, all of the interest of TRANSFEROR, in and to that real property lying and being within a portion of the Northwest One-Quarter (NW 1/4) of the Southeast One-Quarter (SE 1/4) of Section 15, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the center One-Quarter corner of Section 15, T.13N., R.20E., M.D.B. & M., as shown on the Official Plat of the Gardnerville Ranchos Subdivision, Unit #4 and recorded as Document Number 35915, Douglas County, Nevada, Recorder's Office; thence along the easterly right-of-way of Dresslerville Road as described in the Deed of Dedication of Dresslerville Road and recorded as Document Number 19840, Douglas County, Nevada, Recorder's Office, South 00° 00' 30" West, 823.87 feet to the Point of Beginning; thence continuing South 00° 00' 30" West, 140.23 feet; thence along the arc of a curve to the left, tangent to the preceding course and having a delta angle of 90° 05' 30", radius of 120.00 feet and an arc length of 188.69 feet; thence North 89° 55' 00" East, 140.23 feet; thence along the arc of a curve to the right, tangent to the back bearing of the preceding course and having a delta angle of 90° 05' 30", radius of 260.00 feet and an arc length of 408.82 feet to the Point of Beginning, containing 11,460.73 square feet, more or less.

SEE ATTACHED EXHIBIT "A"

Return To: Lawrence H. Abe

The Karsten Companies
12121 Wilshire Blvd. #900
Los Angeles, CA 90025

121873

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TO HAVE AND TO HOLD all and singular the premises, together with the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto TRANSFEREES, their heirs and assigns forever.

IN WITNESS WHEREOF, said GRANTOR has hereinto signed on the day and year above written.

Attest:

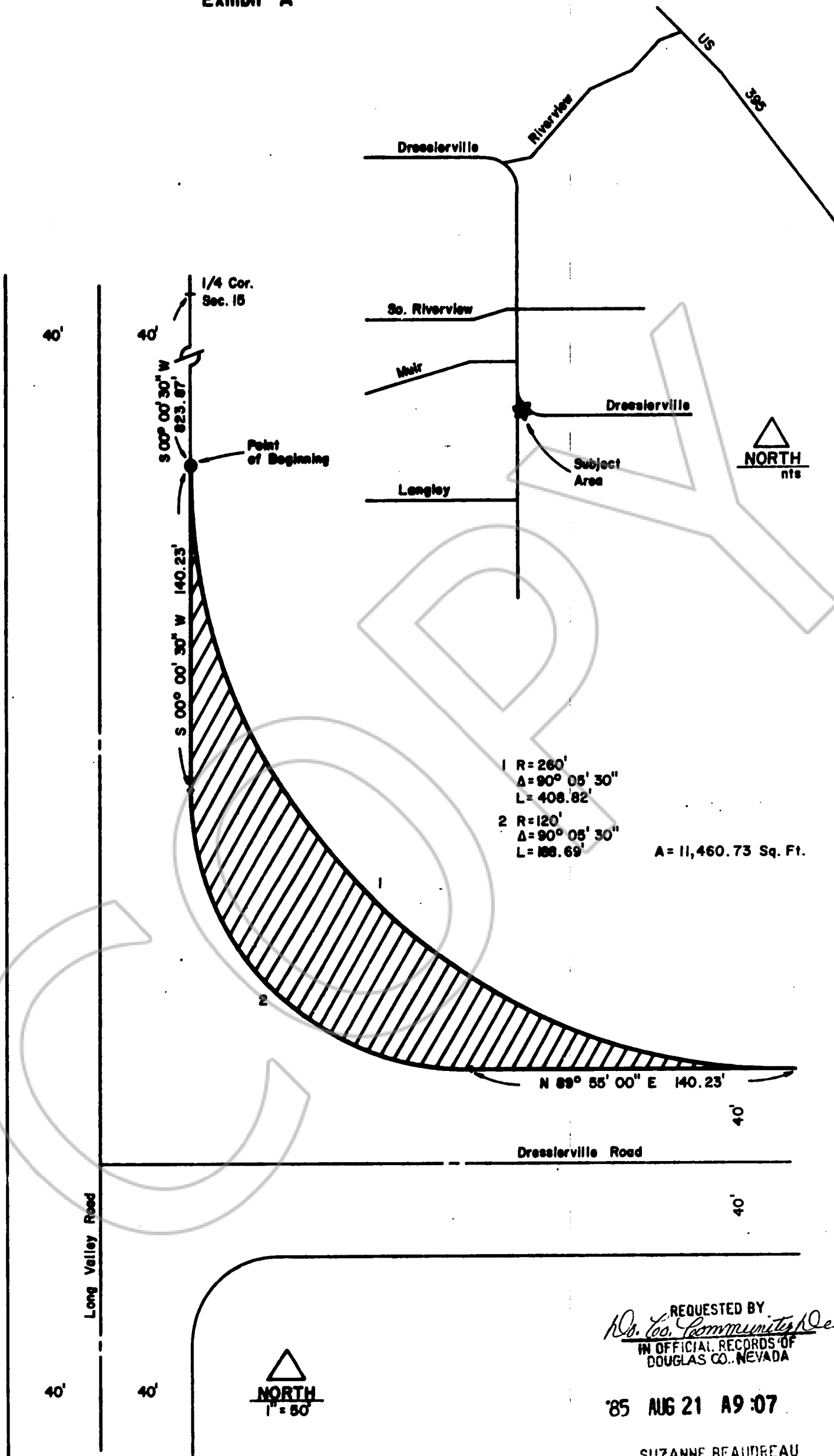
Accepted for Douglas County by:

Yvonne Bernard
YVONNE BERNARD, Clerk

Robert L. Pruett
ROBERT L. PRUETT, Chairman
Douglas County Board of Commissioners



Exhibit "A"



- 1 R=260'
Δ=90° 05' 30"
L=408.82'
- 2 R=120'
Δ=90° 05' 30"
L=188.69'

A = 11,460.73 Sq. Ft.

N 89° 55' 00" E 140.23'

REQUESTED BY
Do. Co. Communities Dev.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 AUG 21 A9:07

SUZANNE BEAUDREAU
RECORDER

\$ PAID DEPUTY

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