

SM

ASSIGNMENT OF DEED OF TRUST (CORPORATION) (Escrow No. 8258....)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF NEVADA**
 all beneficial interest under that certain Deed of Trust dated **13 AUGUST** 19 **85**
 executed by **HAROLD P. DAYTON, JR. and BETTY ANN DAYTON**
 , Trustor
 to **FIRST FINANCIAL SERVICE CORPORATION, A NEVADA CORPORATION** , Trustee
 and recorded as Instrument No. **122109** , on **8/26/85** , 19 **85** , in Book/Reel **885**
 Page/Image **2612** of Official Records in the Office of the County Recorder of County,
 State of

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BEING ALL OF LOT 52, AS SHOWN ON THE MAP ENTITLED SKYLAND SUBDIVISION NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY; NEVADA, ON FEBRUARY 27, 1958, AS DOCUMENT NO. 12967.

TOGETHER WITH THE RIGHT OF ACCESS OVER LOTS 32 AND 33; AS SHOWN ON THE FILED MAP REFERRED TO HEREIN AS RESERVED IN THE DEED FROM STOCKTON GARDEN HOMES, INC., A CALIFORNIA CORPORATION TO SKYLAND WATER CO., A NEVADA CORPORATION, RECORDED FEBRUARY 5, 1960 IN BOOK 1 OF OFFICIAL RECORDS AT PAGE 268, DOUGLAS COUNTY, NEVADA.

ASSESSMENT PARCEL NO. 05-032-07-3

TMC FINANCIAL, LTD.

Dated this **13TH** day of **AUGUST** 19 **85**

By *Pam Scheer*
PAM SCHEER, VICE PRESIDENT
 By

STATE OF **NEVADA** }
 COUNTY OF **WASHOE** }
VICE PRESIDENT

On **13 AUGUST** 19 **85** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **PAM SCHEER** and known to me to be the and respectively of the

Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

Notary's Signature *Helen L. Dinapoli*

Nevada Form No. 41



HELEN L. DINAPOLI
 Notary Public - State of Nevada
 Appointment Recorded In Washoe County
 MY APPOINTMENT EXPIRES MAR. 4, 1988

RECORDING REQUESTED BY

TMC FINANCIAL, LTD.

AND WHEN RECORDED MAIL TO

Name **TMC FINANCIAL, LTD.**
 Street Address **P. O. BOX 21179**
 City and State **RENO, NEVADA 89515**

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'85 AUG 26 P1:06

SUZANNE BEAUDREAU
 RECORDER

\$5.00 PAID *JLL* DEPUTY

122110
 BOOK **885** PAGE **2616**