

11956  
**UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1**  
**IMPORTANT-Read instructions on back before filling out form**

REORDER FROM SMURFIT DIAMOND BUSINESS FORMS  
 8, P. (18) 430-3800 L.A. (213) 623-1881

FINANCIAL FORMS DEPARTMENT  
 SMURFIT DIAMOND PACKAGING CORP.

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

<b>1. DEBTOR (LAST NAME FIRST)</b> Fitch, Owen E. & Diana L.		<b>1A. SOCIAL SECURITY OR FEDERAL TAX NO.</b> [REDACTED]-5272	
<b>1B. MAILING ADDRESS</b> 1466 Glenwood Drive		<b>1C. CITY, STATE</b> Gardnerville Nevada	
<b>1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)</b>		<b>1F. CITY, STATE</b>	
<b>1D. ZIP CODE</b> 89410		<b>1G. ZIP CODE</b>	
<b>2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)</b>		<b>2A. SOCIAL SECURITY OR FEDERAL TAX NO.</b>	
<b>2B. MAILING ADDRESS</b> Same		<b>2C. CITY, STATE</b>	
<b>2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)</b>		<b>2F. CITY, STATE</b>	
<b>2D. ZIP CODE</b>		<b>2G. ZIP CODE</b>	
<b>3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)</b>		<b>3A. FEDERAL TAX NO.</b>	
<b>4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)</b>		<b>4A. CITY, STATE</b>	
<b>4B. ZIP CODE</b>			
<b>5. SECURED PARTY</b>		<b>5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.</b>	
NAME Nevada Banking Company		94-161	
MAILING ADDRESS P.O. Box 1616			
CITY Gardnerville STATE Nevada ZIP CODE 89410			
<b>6. ASSIGNEE OF SECURED PARTY (IF ANY)</b>		<b>6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.</b>	
NAME			
MAILING ADDRESS			
CITY STATE ZIP CODE			
<b>7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.</b>			
API Malbu Spa Aqua Flow 1 HP. Pump. Heater Electric 5.5kw			
<b>7A. _____</b> SIGNATURE OF RECORD OWNER		<b>7C. \$ _____</b> MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)	
<b>7B. _____</b> (TYPE) RECORD OWNER OF REAL PROPERTY			
<b>8. Check <input checked="" type="checkbox"/> If Applicable</b>	<b>A <input type="checkbox"/> Proceeds of collateral are also covered</b>	<b>B <input type="checkbox"/> Products of collateral are also covered</b>	<b>C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected</b>
			<b>D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction</b>
<b>9. Check <input checked="" type="checkbox"/> If Applicable</b>	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403		

THIS SPACE FOR USE OF FILING OFFICER

**10.** (Date) 8/20/85 19  

By: Fitch Owen & Diana  
 SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: Nevada Banking Company  
 SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)  
 V.P. Manager

**12. This Space for Use of Filing Officer**  
 (Date, Time, File Number and Filing Officer)

**06165**

REQUESTED BY  
*Nevada Banking Co.*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

**85 AUG 27 10:53**

SUZANNE BEAUDREAU  
 RECORDER  
 \$5.00 PAID     DEPUTY  
**122147**

BOOK **885** PAGE **2673** FILING FEES  
 SEE INSTRUCTIONS

**11. Return Copy to**

NAME NEVADA BANKING COMPANY  
 ADDRESS P.O. Box 1616  
 CITY, STATE Gardnerville, Nv. 89410  
 AND ZIP