

Recorded at the request of: Douglas County, NV  
When recorded return to:  
✓ Downer Engineering  
2045 California St., Carson City, NV 89701

Aug. 22, 1985

Mr. Warner C. Phillips  
County Engineer  
Post Office Box 218  
Minden, Nevada 89423

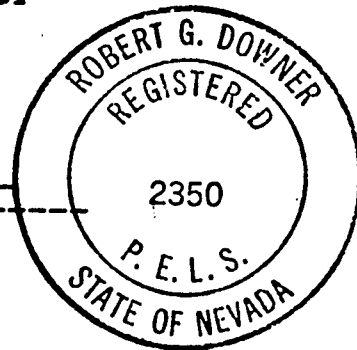
RE: CERTIFICATION OF AMENDMENT - SIERRA SUNSET HEIGHTS UNIT  
NO. 1 SUBDIVISION  
Document No. 120408, Book 785  
Page 1672, Date JULY 19, 1985

Dear Mr. Phillips:

Pursuant to the provisions of NRS 278.473, we request that the following corrections as shown on the attached Exhibit "A" be made and incorporated as part of the aforesaid document.

These corrections do not change the location of any set survey monument property line or boundary line. When this certificate is recorded, we request a proper notation be placed on the original map according to the provisions of paragraph 3 of NRS 278.473.

Date: 8/22/85 Surveyor: Robert G. Downer  
Robert G. Downer  
R. L. S. 2350



**COUNTY ENGINEER'S CERTIFICATE**

I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in applicable Sections of NRS 278.010 to 278.630, inclusive, NRS 625.340 to 625.380, inclusive, and the local ordinances adopted pursuant thereto, and I am satisfied that this certificate of amendment so amends the document as to make it technically correct.

Date: 8/23/85 County Engineer Warner C. Phillips  
Warner C. Phillips, P.E. 5025

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"EXHIBIT A"  
CORRECTION SHEET

BLOCK 'A'

SIERRA SUNSET HEIGHTS UNIT ONE

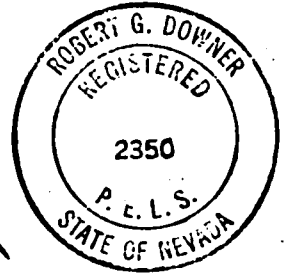
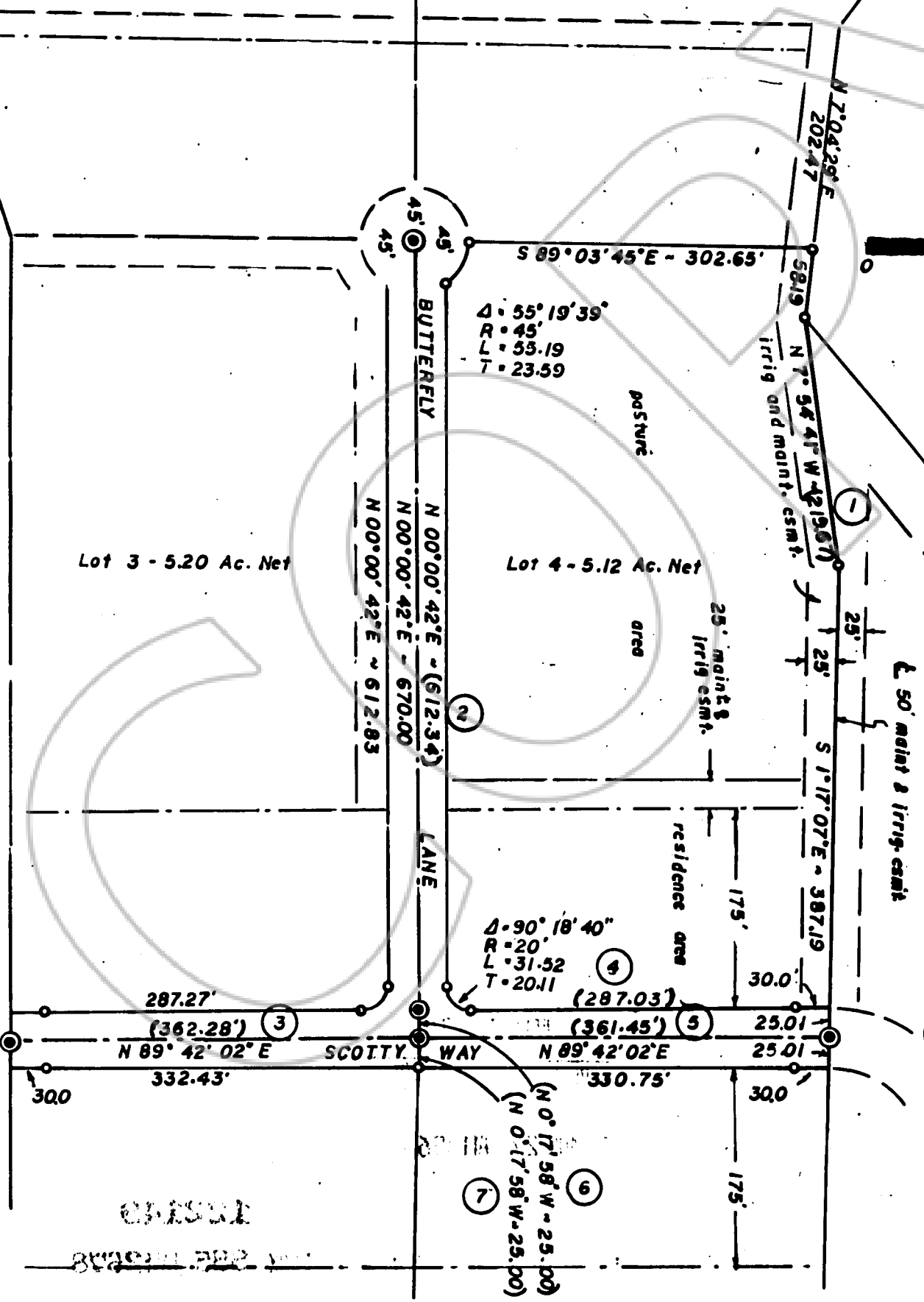
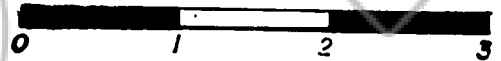
A PORTION OF SE 1/4 SEC. 34 T.13 N., R.20 E., M.D. & M.

Lot 2 5.61 Ac. Net

Lot 1 5.76 Ac. Net



SCALE



*Robert G. Downer*

CORRECTIONS

- ① (219.67)
- ② (612.34)
- ③ (362.28)
- ④ (287.03)
- ⑤ (361.45)
- ⑥ (N 00° 17' 58" W - 25.00)
- ⑦ (N 00° 17' 58" W - 25.00)

BOOK 885 PAGE 2677  
**122149**

COPY

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Douglas Co. Com. Sec.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU  
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