

DOUGLAS COUNTY
 NEVADA

IMPORTANT—Read instructions on back before filling out form

This FINANCING STATEMENT is presented for filing pursuant to the California Uniform Commercial Code.

1. DEBTOR (LAST NAME FIRST—IF AN INDIVIDUAL) XEBEC		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 94-2770109	
1B. MAILING ADDRESS		1C. CITY, STATE	1D. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST—IF AN INDIVIDUAL)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
3. DEBTOR'S TRADE NAMES OR STYLES (IF ANY)		3A. FEDERAL TAX NUMBER	
4. SECURED PARTY NAME Bank of the West MAILING ADDRESS P.O. Box 1000 CITY San Jose STATE California ZIP CODE 95108		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 90-78 1211	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

6. This FINANCING STATEMENT covers the following types or items of property (include description of real property on which located and owner of record when required by instruction 4).
 See Rider attached hereto for description of collateral.

7. CHECK IF APPLICABLE <input checked="" type="checkbox"/>	7A. <input checked="" type="checkbox"/> PRODUCTS OF COLLATERAL ARE ALSO COVERED	7B. DEBTOR(S) SIGNATURE NOT REQUIRED IN ACCORDANCE WITH INSTRUCTION 5 (a) ITEM: <input type="checkbox"/> (1) <input type="checkbox"/> (2) <input type="checkbox"/> (3) <input type="checkbox"/> (4)
8. CHECK IF APPLICABLE <input checked="" type="checkbox"/>	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH UCC § 9105 (1) (n)	

9. SIGNATURE(S) OF DEBTOR(S): **P. Hohel CFO** DATE: **8/13/85**

TYPE OR PRINT NAME(S) OF DEBTOR(S): **XEBEC**

SIGNATURE(S) OF SECURED PARTY(IES): **Clowan AVP**

TYPE OR PRINT NAME(S) OF SECURED PARTY(IES): **BANK OF THE WEST**

10. THIS SPACE FOR USE OF FILING OFFICER (DATE, TIME, FILE NUMBER AND FILING OFFICER)

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11. Return copy to:

NAME [Mark S. Gold, Esq.]
 ADDRESS [Buchalter, Nemer, Fields, et al.]
 CITY [One Almaden Boulevard, Suite 200]
 STATE [San Jose, California]
 ZIP CODE [95113]

RIDER TO UCC-1 FIXTURE FINANCING STATEMENT

All present and hereafter acquired inventory wherever located, including but not limited to raw materials, work in process and finished goods. All present and hereafter acquired equipment wherever located, including but not limited to machinery and machine tools with motors, controls, attachments, parts, tools and accessories incidental thereto. All present and future furniture, furnishings, fixtures and motor vehicles. All present and future tools, dies, drawings, blueprints, reports, catalogs and computer programs. All present and future patents, trademarks and tradenames. All substitutions, replacements, additions, accessions, proceeds and products of the foregoing, including but not limited to money, deposit accounts, accounts, goods, chattel paper, documents, notes, drafts, instruments, general intangibles, insurance proceeds, tax refunds and other tangible or intangible property received upon the sale or disposition of the foregoing.

When the UCC-1 covers fixtures, after describing the collateral add the following:

**THIS FINANCING STATEMENT COVERS FIXTURES AND IS A
FIXTURE FILING.**

The above goods are or are to become fixtures on the property located in the City of Gardnerville, County of Douglas, State of Nevada, described in Exhibit "A" hereto.

The name of the record owner is XEBEC.

NOTE: Compliance with the requirements of §9402(3)3 of the California Uniform Commercial Code has been effected as a precaution only. No inference is intended that the above goods are in fact fixtures.

COPY

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DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

Those parcels of land situate in and being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 11, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows, to-wit:

Parcels 2-A and 2-B, as set forth on that certain Parcel Map for James Toreson, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 8, 1982, in Book 1282, Page 420, Document No. 73787.

A.P.N. 23-010-32

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EXHIBIT A TO FIXTURE FILING

REQUESTED BY
LAWYERS TITLE

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 AUG 30 P3 57

SUZANNE BEAUDREAU
RECORDER

\$ 8.00 PAID *ALL* DEPUTY

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