DOUGLAS COUNTY

IMPORTANT—Read Instructions on back before filling out form

NEVADA-

This FINANCING STATEMENT is presented for filing pur	evant to the Californi	a Uniform Commercial	Code
1. DEBTOR (LAST NAME PIRST—IF AN INDIVIDUAL)		1A. SOCIAL SECURITY OF FEDERAL TAX NO.	
XEREC		94-27701	09
1B. MAILING ADDRESS	TC. CITY, STATE		1D. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST—IF AN INDIVIDUAL)		2A. SOCIAL SECT	JRITY OR FEDERAL TAX NO.
28. MAILING ADDRESS	2C. CITY, STATE		2D. ZIP CODE
3. DESTOR'S TRADE NAMES OR STYLES (IF ANY)	_	3A. FEDERAL TA	X NUMBER
4. SECURED PARTY			ITY HO., FEDERAL TAX NO.
NAME Bank of the West		90-78	NSII AND A.B.A. NO.
MAILING ADDRESS P.O. BOX 1000		1211	
CITY San Jose STATE California	ZIP CODE	95108	
5. ABSIGNEE OF SECURED PARTY (IF ANY)			ITY NO., FEDERAL TAX NO.
NAME		OR BANK THA	NSIT AND A.B.A. NO.
MAILING ADDRESS		\	
CITY STATE	ZIP CODE	\	\ /
located and owner of record when required by instruction See Rider attached hereto for description of co			
7. CHECK PRODUCTS OF COLLATERAL INSTRUCTION 5 IF APPLICABLE TALL 1. PRODUCTS OF COLLATERAL INSTRUCTION 5 INSTRUCT	(a) ITEM: (2) (3)	(4)	
DATE: 8 SIGNATURE(S) OF DESTOR(S)	3 3 5 1	O. THIS SPACE FOR US (DATE, TIME, FILE AND FILING OFFICE	E OF FILING OFFICER NUMBER R)
XEBEC TYPE OR PRINT NAME(S) OF DESTOR(S) LUSTUAN AVP SIGNATURE (S) OF SECURED PARTY(IES)	1 2 3		06169
BANK OF THE WEST	5		
TYPE OR PRINT NAME(S) OF SECURED PARTY(IES)	6		•
11. Return copy to:	7		•
NAME -	⊣ ∥ <u> </u>		
Mark S. Gold, Esq.	8 .		
Buchalter, Nemer, Fields, et al.			
One Almaden Boulevard, Suite 200			
STATE San Jose, California 95113	0		122512
ZIP CODE			
(1) FILING OFFICER COPY FORM UCC-1—FILING Approved by the Secrete	FEE \$3.00	BOOK 8	885 PAGE3413

RIDER TO UCC-1 FIXTURE FINANCING STATEMENT

All present and hereafter acquired inventory wherever located, including but not limited to raw materials, work in process and finished goods. All present and hereafter acquired equipment wherever located, including but not limited to machinery and machine tooks with motors, controls, attachments, parts, tools and accessories incidental thereto. All present and future furniture, furnishings, fixtures and motor vehicles. All present and future tools, dies, drawings, blueprints, reports, catalogs and computer programs. All present and future patents, trademarks and tradenames. All substitutions, replacements, additions, accessions, proceeds and products of the foregoing, including but not limited to money, deposit accounts, accounts, goods, chattel paper, documents, notes, drafts, instruments, general intangibles, insurance proceeds, tax refunds and other tangible or intangible property received upon the sale or disposition of the foregoing.

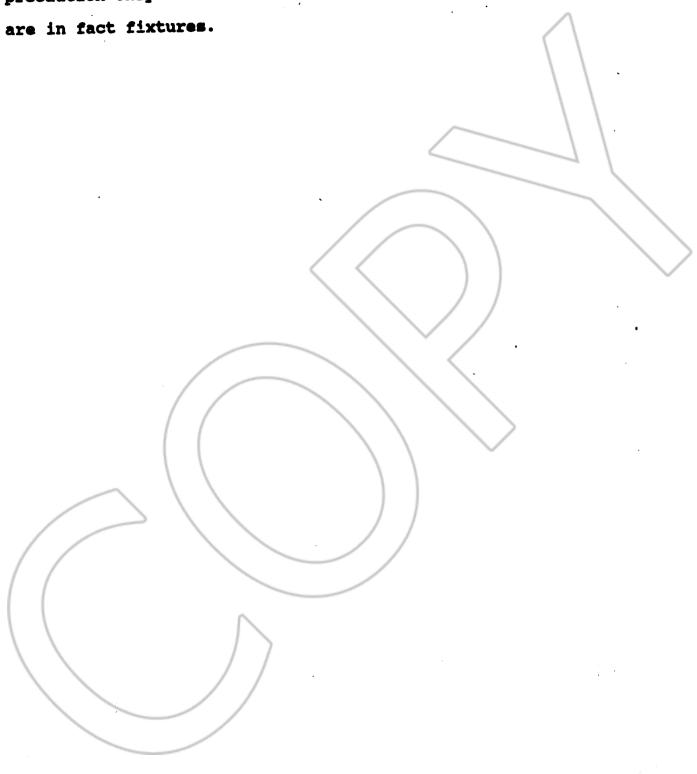
When the UCC-1 covers fixtures, after describing the collateral add the following:

THIS FINANCING STATEMENT COVERS FIXTURES AND IS A FIXTURE FILING.

The above goods are or are to become fixtures on the property located in the City of Gardnerville, County of Douglas, State of Nevada, described in Exhibit "A" hereto.

The name of the record owner is XEBEC.

NOTE: Compliance with the requirements of §9402(3)3 of the California Uniform Commercial Code has been effected as a precaution only. No inference is intended that the above goods are in fact fixtures.



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DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

Those parcels of land situate in and being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 11, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows, to-wit:

Parcels 2-A and 2-B, as set forth on that certain Parcel Map for James Toreson, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 8, 1982, in Book 1282, Page 420, Document No. 73787.

A.P.N. 23-010-32

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EXMIRIT A TO FIXTURE FILING

REQUESTED BY

M OFFICIAL RECORDS OF DOUGLAS, CO., NEVADA

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SUZANNE BEAUDREAU RECORDER

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