

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES L. HODGE AND JOAN M. HODGE, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to THOMAS K. O'BRIEN AND MADONNA M. O'BRIEN, husband and wife

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 13, as shown on the plat of SPRING VALLEY RANCHOS SUBDIVISION UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 6, 1967, Document No. 39423, and on amended map filed for record October 8, 1968, Document No. 42547, Official Records of Douglas County, State of Nevada.

Assessment Parcel No. 35-254-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 27th day of August, 19 85.

STATE OF NEVADA

COUNTY OF Douglas

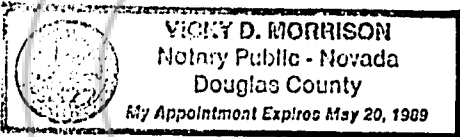
SS

Charles L. Hodge
CHARLES L. HODGE

Joan M. Hodge
JOAN M. HODGE

On August 30, 1985 personally appeared before me, a Notary Public, Charles L. Hodge and Joan M. Hodge who acknowledged that they executed the above instrument.

Vicky D. Morrison
Notary Public



ORDER NO. _____
ESCROW NO. 39230MVM

WHEN RECORDED MAIL TO:
Mr. & Mrs. Thomas K. O'Brien
330 W. Nye Lane #6
Carson City, NV 89701

The grantor(s) declare(s):
Documentary transfer tax is \$ 29.70 ⁴⁶ 29.15
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 AUG 30 P4:09

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID JLL DEPUTY **122519**

BOOK **885** PAGE **3428**

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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