

ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF Nevada
County of Douglas } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$600.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

① At a point 100' East of the W.S.C. of the Aqua (PROPER) Lode Mine Claim, on open cut, running in a Northward direction, the dimensions of said cut being; 40' long x 6' wide and averaging 5' deep, into gold bearing rock.
(Describe Character and Location of Expenditures of Labor or Improvements)

② At least 6 hours labor by Herbert C. Baker, i.e. trenching & sampling by hand.

were performed and made upon Aqua and Aqua Nos. 1 thru 3 (inclusive) Lode Claims
(Insert Name(s) of Claim(s))

lode (placer) mining claim(s) in Section 7, Township 13 N, Range 24 E, situated in the UNKNOWN Mining District of the County of Douglas State of Nevada, during the year ending 12:00 Noon, September 1, 1985.

The claim map showing said claim(s) is filed as Document No. 21518 in the Douglas County Records.

The work described above was performed on August 27, 1985
(Insert Dates that Work Performed)

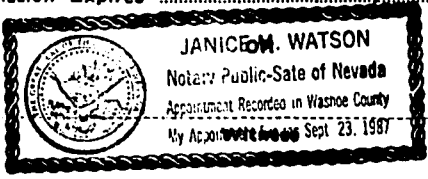
by Wm. C. Smith, Licensed Contractor, 521 Pearl St., Yerington, Nevada
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of Clark J. Guild Jr., Ralph B. Hall, John R. Baker and Herbert C. Baker owner(s) of said claim(s) for the purpose of holding said claim(s).

X Clark J. Guild Jr.
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this 6th day of September, 1985.

Janice M. Watson
NOTARY PUBLIC
My Commission Expires 9-23-87



Witness

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)
NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

Recorder's Stamp
REQUESTED BY Clark J. Guild Jr.
IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
'85 SEP -9 AM 11:18
SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID me DEPUTY