

THIS INDENTURE WITNESSETH: That JEFFREY ROBINSON AND ROBERTA ROBINSON, Trustees of the

JEFFREY AND ROBERTA ROBINSON FAMILY TRUST, dated March 11, 1982

in consideration of \$ 15.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to ENIDE ALLISON, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lot 13, in Block A, as shown on the map of GLENBROOK UNIT NO. 2, filed in the Office of the Recorder of Douglas County, Nevada, on May 26, 1978, and also as shown on the amended plat of Glenbrook Unit No. 2, filed in the Office of the Recorder of Douglas County, Nevada, on October 13, 1978, and as shown on the Second Amended Map of Glenbrook Unit No. 2, filed on January 30, 1980, Douglas County, Nevada, records.

APN 01-161-02-5

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 16th day of August, 1985.

STATE OF ~~NEVADA~~ California

SS

COUNTY OF Los Angeles

Jeffrey Robinson
Jeffrey Robinson, Trustee
Roberta Corwin Robinson
Roberta Robinson, Trustee
Corwin

On August 16, 1985 personally appeared before me, a Notary Public, Jeffrey Robinson and Roberta Corwin Robinson*****

who acknowledged that The Y executed the above instrument.

Lily Carroll
Notary Public



12060 Muscatine Street, Arleta, CA 91331

The grantor(s) declare(s):
Documentary transfer tax is \$ 385.00
(XX computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

WHEN RECORDED MAIL TO:

Ms. Enide Allison
c/o Allison Motors
4250 Stevens Creek Blvd.
San José, CA 95129
FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Citicorp Homeowners, Inc.
P. O. Box 24550
St. Louis, Missouri 63141

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 SEP -9 P12:31

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID. DEPUTY

122954

BOOK 985 PAGE 808