R.P.TT., \$	
GRANT, BARGAIN, SA	LE DEED
11110 1110 1110	y of, 198
petween HARICH TAHOE DEVELOPMENTS, a N	evada general partnership, Grantor, and
HENRY W. SCHRAM, an unmarried man and PHYLLI  Crantee: together as tenants in common	S D. WILSON, all dimerizates weller,
Grantee; together as tenants in common	
WITNESSETH:	$\wedge$
That Grantor, in consideration of the sum of TEN DOLLA	RS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the receipt wh	ereof is hereby acknowledged, does by these
presents, grant, bargain and sell unto the Grantee and Gra	intee's heirs and assigns, all that certain
property located and situate in Douglas County, State of Neva	
'A", a copy of which is attached hereto and incorporated here	
TOGETHER with the tenaments, hereditaments and	appurtenances thereunto belonging or
appurtaining and the reversion and reversions, remainder and r	
SUBJECT TO any and all matters of record, includi	
mineral reservations and leases if any, rights, rights of way Declaration of Timeshare Covenants, Conditions and Resti	
Declaration of Timeshare Covenants, Conditions and Resti Document No. 96758, Liber 284, Page 5202, Official Recor	
Declaration is incorporated herein by this reference as if the s	
TO HAVE AND TO HOLD all and singular the pren	
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has execute	d this conveyance the day and year first
hereinabove written.	
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
: ss. COUNTY OF DOUGLAS )	By: Lakewood Development, Inc.,
On this day of	a Nevada Corporation General Partner
198, personally appeared before me, a notary public, Leslie L. Cahan	
, known to	KI)/
of Lakewood Development, Inc., a Nevada corporation; general	By:
partner of HARICH TAHOE DEVELOPMENTS, A Nevada	Leslie L. Cahan
general partnership, and acknowledged to me that he executed the	Vice President, Marketî
document on behalf of said corporation.	33-131-31-02 APN 42-190-25
Mury Cholmann	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC /	
NANCY J. LEHMANN	
Notary Public - State of Nevada	
Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES APR. 24, 1989	·
STRIMMENT MANUEL STREET	
WHEN RECORDED MAIL TO Name Mr. Schram/Ms. Wilson	4004PD
Street P.O. Box 3514 Address Stateline, Nv 89449	123456
City &	690K 985 PAGE 1517

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records (b) Unit No. 131 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19: East, M.D.M. (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two. Three and Four above during ONE "use week" within the <a href="mailto:spring/fall-"use season"</a>, as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'85 SEP 13 P1:39

SUZANNE BEAUDREAU
RECORDER
SO PAID TL DEPUTY 123456

BOOK 985 PAGE 1518