19 85 - 86 STATEMENT OF LIENS ON AGRICULTURAL OR OPEN-SPACE REAL PROPERTY

Pursuant to Nevada Revised Statutes 361A.280, the deferred tax and interest on agricultural and open-space use property is a perpetual lien against the property until paid and shall be recorded with the county recorder by the county tax receiver annually upon completion of the tax statement as provided in NRS 361.450.

This lien attaches for a period of up to 84 months immediately preceding the date of conversion from agricultural or open-space use including the most recent year of agricultural or open-space use assessment; but does not include any period prior to July 1, 1976.

| Kimmerling Robert & M. | |
|---|----------|
| Owner or Owners of Record: Kimmerling, Robert & M. | <u>;</u> |
| | |
| | \ |
| Address (es): Rt.1, Box 427 | \ . |
| Gardnerville, Nevada 89410 | \ |
| | / |
| Assessor's Roll or Parcel Number: | 1 |
| | 7 |
| | 1 |
| | • |
| | |
| | |
| | |
| Agricultural August 9, 1985 | . • |
| Agricultural or Open-Space Use Date of Lien Attachment | |
| | |
| *AMOUNT OF LIEN | |
| rent Year 1985. 86 781.40 781.40 | |
| Deferred Tax Interest Total | |
| Cumulative Total to Date See Prior Recorded Liens | |
| Deferred Tax Interest Total | |
| ount of lien required only on agricultural property located in areas | |
| ount of lien required only on agricultural property located in areas ermined to be higher use areas, and on open-space real properties. | |
| higher use areas and on open-space properties, the assessor is re- | |
| red to determine full cash value prior to conversion of property to | |
| her use. | |
| If property is not converted to a higher use within 84 months after | • |
| date of attachment, the lien for the earliest year then expires | |
| | |
| | |
| ICE OF THE COUNTY TREASURER | |

Treasurer

SEAL

When recorded, return to

DOUGLAS

County Treasurer

(Treasurer's address here)

P 0 Box 218 Minden, NV 89423

| • | | | |
|---|--------|----|------|
| | August | a | 1985 |
| | nuquat | υ, | 1505 |

Date

DO NOT WRITE IN SPACE BELOW (RESERVED FOR RECORDER'S STAMP)

DOUGLAS COUNTY TREASURER

IN OFFICIAL RECORDS OF DOUGLAS OF COLUMN

'35 SEP 17 A9:32

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