## 1985-86 STATEMENT OF LIENS ON AGRICULTURAL OR OPEN-SPACE REAL PROPERTY

Pursuant to Nevada Revised Statutes 361A.280, the deferred tax and interest on agricultural and open-space use property is a perpetual lien against the property until paid and shall be recorded with the county recorder by the county tax receiver annually upon completion of the tax statement as provided in NRS 361.450.

This lien attaches for a period of up to 84 months immediately preceding the date of conversion from agricultural or open-space use including the most recent year of agricultural or open-space use assessment; but does not include any period prior to July 1, 1976.

|  |                                   |                                       |   | · · · · · · · · · · · · · · · · · · · |
|--|-----------------------------------|---------------------------------------|---|---------------------------------------|
|  |                                   |                                       |   |                                       |
| •  | Owner or Owners of                | Record: Leatham                       | , Carol E. Lund   | •                                     |
|  |                                   |                                       | ^   | ÷                                     |
|  |                                   |                                       |   |                                       |
|  | ٠, ٠                              | · · · · · · · · · · · · · · · · · · · | \ \   |                                       |
| •  |                                   |                                       | <del></del>   |                                       |
|  | Address (es):                     | 1418 Se                               | lkirk   |                                       |
|  |                                   |                                       |   |                                       |
|  |                                   | Gardner                               | ville, Nevada 89410   |                                       |
|  |                                   |                                       |   |                                       |
|  |                                   | ••                                    |   |                                       |
|  | Assessor's Roll or                | Parcel Number: 2                      | 5-110-03-2  |                                       |
| ••   | ASSESSOL S MOIL OI                |                                       |   | 700                                   |
|  | Legal Description:                | T                                     | wpl2N, Range 20E, Sec. 05                                   |                                       |
|  |                                   | - 6                                   | 3.41 acres  | 1                                     |
|  | •                                 |                                       | 33.1 40135  | . //                                  |
|  |                                   |                                       |   | 7/4                                   |
|  |                                   |                                       | <del></del>   |                                       |
|  |                                   |                                       |   |                                       |
| •  | •                                 |                                       | \ \ / /   | •                                     |
|  | Agricultural                      |                                       | August 7, 1985  | •                                     |
|  | Agricultural or Ope               | n-Space Use                           | Date of Lien Attachment                                     | Q.                                    |
| ***  |                                   |                                       | / / /   |                                       |
| * AMOUNT OOF LIEN  |                                   |                                       |   |                                       |
|  |                                   |                                       |   |                                       |
| Cu   | rrent Year 19_85_86               | 1149.69                               | _\ \  |                                       |
|  | a m.d                             | Deferred Ta                           | x Interest Total  |                                       |
| ** Cumulative Total to Date  See Prior Recorded Liens  |                                   |                                       |   |                                       |
| Deferred Tax Interest Total  |                                   |                                       |   |                                       |
|  |                                   |                                       |   |                                       |
| *Amount of lien required only on agricultural property located in areas  |                                   |                                       |   |                                       |
| determined to be higher use areas, and on open-space real properties.  |                                   |                                       |   |                                       |
| In higher use areas and on open-space properties, the assessor is required to determine full cash value prior to conversion of property to |                                   |                                       |   |                                       |
|  | tred to determine it<br>gher use. | iff cash value prio                   | to conversion of property to                                |                                       |
| 1 7  | J.1.02 450.                       | <u> </u>                              |   |                                       |
| ** If property is not converted to a higher use within 84 months after   |                                   |                                       |   | •                                     |
| \ the  | e date of attachment              | , the lien for the                    | earliest year then expires.                                 | •                                     |
| /  |                                   |                                       |   |                                       |
| 1  |                                   |                                       |   |                                       |
| OFI  | FICE OF THE COUNTY T              | REASURER                              |   |                                       |
|  |                                   |                                       | August 7, 1985  |                                       |
|  | 0/                                | A 1                                   | Date  | _                                     |
|  | Douglas                           | exercise                              |   | •                                     |
|  | County Treasurer                  |                                       | DO NOT WRITE IN SPACE BELOW (RESERVED FOR RECORDER'S STAMP) |                                       |
|  | SEAU                              |                                       | (KESEKAED LOK KECOKDEK.2 SIMME)                             | •                                     |
| Whe  | en recorded, return               | to                                    | DOUGLAS COUNTY TREA   | ASURE                                 |
|  | ·                                 |                                       | IN OFFICIAL PEOCROS OF                                      |                                       |
| ע  | OUGLAS                            | County Treasurer                      | nought and thinks   |                                       |

(Treasurer's address here)

P O Box 218 Minden, NV 89423

SUZARNE DEADBREAU
RECORDER

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