RECORDING REQUESTED BY:

control # 11-226-35-4

AND WHEN RECORDED MAIL TO: Lake Tahoe Basin Management Unit P. O. Box 8465 South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$\_

BECLARED T.E. NEENAN, Lands Officer BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 11-226-35

## **GRANT DEED**

SAL VITALE and OLLIE A. VITALE, husband and KNOW ALL MEN BY THESE PRESENTS, that wife, of Stateline, Nevada

for and in consideration of Twenty Six Thousand Five Hundred
dollars (\$ 26,500.00 ),
dollars (φ 20,300,00
and other and and and all and all and all and all and all all and all all and an all all and all all all and all all all all and all all all all all all all all all al
and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of
December 23, 1980 (94 Stat. 3381)
hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,
pieces or parcels of land situate, lying and being in the County of Douglas
Nevada
State of Xellerina, more particularly described as follows:

Lot 11, as shown on the Official Map of Kingsbury Estates Unit No. 3, filed in the office of the County Recorder on September 20, 1965, Document No. 29503, Official Records of Douglas County, State of Nevada.

This deed is correct as to description, consideration and condition Lands Officer

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## The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF,	ha
hereunto set our hand(s) this	day of Assembly, 1985.
mereunto set our mana(s) this	_ day or <u>parameter</u> , so <u>s</u> .
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X	J'al Vitale
\frac{1}{5}	AL VITALE
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· <u>/</u>	The Wildle
UI	LIE A. VIIALE
ACKNOWLED	CMENT
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Page 100	
State of Alexander ) SS.	
County of Au Maun )	\ \ \ ~
Can V A	<b>→</b>
On this day of in the year 1985	, before me, the undersigned, a Notary Public in and
for said State, with principal office in	County, personally appeared
SAL VITALE and OLLIE A. VITALE	(//%
	on the basis of satisfactory evidence to
be the person(s) whose name(s) we subscri	bed to the within instrument and acknowl-
edged to me that the executed the same.	
IN WITNESS WHEREOF, I have hereunto set my ha	nd and affixed my official seal the day
and year in this certificate first above writ	ten.
	~ <del>-</del>
	Lelen P. Belling
	Signed / Gulliag
OFFICIAL SEAL HELEN R. SPERLING	J. gried
NOTARY PUBLIC - CALIFORNIA Principal Office in San Jouquin County	
My Commission Expires August 22, 1986	Heley R. Sperling
A STATE OF THE PARTY OF THE PAR	Notary Public: Please type or print
	name beneath signature. $J$

R5-5400-15 p.2 (ALL) (Rev. 6/77)

My Commission Expires: 8-2286

## **STATEMENT**

This statement is attached to the Grant Deed from Sal Vitale and Ollie A. Vitale to the United State of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

W.A. MORGAN

Forest Supervisor

Lake Tahoe Basin

Management Unit

SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

JON U.S. FOREST SERVICE

R5 SEP 19 M1:33

SUZANNE BEAUDREAU RECORDER

S PAID MY DEPUTY

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