

NOTES:

- c. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
- d. EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
- e. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.
- f. ROOFING SHALL BE OF A FIRE RETARDANT TYPE.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (3).

UTILITY EASEMENTS:

- 5' ALL PROPERTY LINES
- 7.5' JONES LANE ALONG RIGHT-OF-WAY

LEGEND:

- FOUND POINT AS INDICATED
- SET 5/8" REBAR W/PLASTIC CAP R.L.S. 3922

NOTE: TOTAL AREA IN PROJECT = 76.7582 ACRES

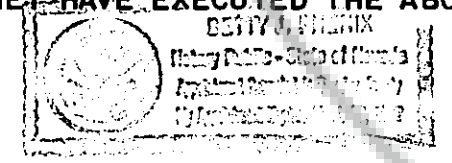
OWNER'S CERTIFICATE

WE, WILFRED L. JONES, MARGARET J. BIGGS, DEANA K. JONES (DAVIS) CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL OF LAND, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Wilfred L. Jones
WILFRED L. JONES
Margaret J. Biggs
MARGARET J. BIGGS
Deana K. Jones (Davis)
DEANA K. JONES (DAVIS)

STATE OF NEVADA S.S.
COUNTY OF DOUGLAS

ON THE 13 DAY OF August, 1985, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WILFRED L. JONES, MARGARET J. BIGGS, DEANA K. JONES (DAVIS), KNOWN TO ME TO BE THE OWNERS OF THIS PARCEL, WHO HAVE ACKNOWLEDGED THAT THEY HAVE EXECUTED THE ABOVE INSTRUMENT.



Betty J. Phenix
BETTY J. PHENIX, NOTARY PUBLIC

STATE OF NEVADA S.S.
COUNTY OF DOUGLAS

ON THE 12th DAY OF August, 1985, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, Deana K. Jones, KNOWN TO ME TO BE THE EXECUTRIX OF THE ROBERT D. JONES ESTATE, WHO ACKNOWLEDGED THAT SHE EXECUTED THE ABOVE INSTRUMENT.



Betty J. Phenix
BETTY J. PHENIX, NOTARY PUBLIC

TITLE CERTIFICATE WILFRED L. JONES, MARGARET J. BIGGS, THE HEIRS THIS IS TO CERTIFY THAT OR DEVICES OF ROBERT D. JONES, DECEASED, AND THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACT OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THERE ARE NO LIEN OR MORTGAGE HOLDERS.

Robert L. Fisher ASSISTANT SECRETARY TO
LAWYERS TITLE INSURANCE CORPORATION

SURVEYOR'S CERTIFICATE

I, ROBERT L. FISHER A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MARGARET J. BIGGS & WILFRED L. JONES. THE LANDS SURVEYED LIE WITHIN SECTION 15, TOWNSHIP 12 NORTH, RANGE 19 EAST, T12N, R19E, AND THE SURVEY WAS COMPLETED ON JULY 22, 1985, THIS SURVEY COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES, AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Robert L. Fisher
ROBERT L. FISHER, R.L.S. 3922

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Sierra Pacific Power Company DATE 8-20-85 Continental Telephone Company DATE 8-20-85

COMMUNITY DEVELOPMENT DIRECTOR'S CERTIFICATE

I, JOHN RENZ, COMMUNITY DEVELOPMENT DIRECTOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz
JOHN RENZ
COMMUNITY DEVELOPMENT DIRECTOR
9-17-85
DATE

COUNTY ENGINEER'S CERTIFICATE

I, WARNER C. PHILLIPS, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Warner C. Phillips
WARNER C. PHILLIPS
DOUGLAS COUNTY ENGINEER
9/19/85
DATE

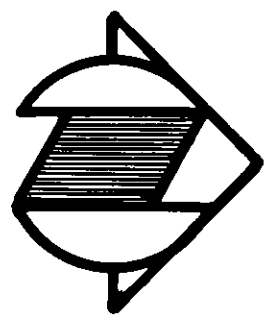
COUNTY CLERK'S CERTIFICATE

I, YVONNE BERNARD, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 13th DAY OF June, 1985, AND WAS APPROVED AND ACCEPTED.

Yvonne Bernard
YVONNE BERNARD
DOUGLAS COUNTY CLERK
9/19/85
DATE

BASIS OF BEARINGS:

THE CENTERLINE OF FOOTHILL ROAD AS SHOWN ON HIGHWAY (D.O.T.) STRIP MAPS. I.E. N 38°39'00" W.



SCALE 1" = 100'

RECORDER'S CERTIFICATE
FILED FOR RECORD THIS 12th DAY OF September, 1985, AT 49 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 985 OF OFFICIAL RECORDS AT PAGE 2262
DOCUMENT NO. 124005 RECORDED AT THE REQUEST OF Biggs & Jones

Nancy Buppel deputy
DOUGLAS COUNTY RECORDER

PARCEL MAP FOR MARGARET J. BIGGS AND WILFRED L. JONES LOCATED IN A PORTION OF THE W 1/2 SE 1/4, SECTION 15, T12N, R19E. M.D.B.&M. DOUGLAS COUNTY, NEVADA	
FISHER - HATCHER & ASSOCIATES POST OFFICE BOX 181 MINDEN, NEVADA 89432 (702) 782-9530	SHEET 1 OF 1 SHEET APRIL 1985