

GRANT, BARGAIN, SALE DEED

ORDER NO.: 39050 MCA

THIS INDENTURE WITNESSETH: That BULLIS, MANKE & NELSON, LTD., as to an undivided 77.80%

interest

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to JAMES M. HICKEY, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Parcel 3 of that certain Parcel Map for Eva M. Hearold, recorded in the office of the County Recorder of Douglas County, State of Nevada, on December 28, 1982, as Document No. 74308.

A.P.N. 19-180-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 12th day of August, 19 85.

STATE OF NEVADA

COUNTY OF Carson City

SS

BULLIS, MANKE & NELSON, LTD.

On August 12, 1985 personally appeared before me, a Notary Public, John R. Bullis known to be the President and

John R. Bullis, Pres.
BY: John R. Bullis, President

who acknowledged that _____ he _____ executed the above instrument.



Geraldine A. Tresnit
Notary Public

WHEN RECORDED MAIL TO:

Hickey
P.O. Box 1420
Minden, NV. 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 32.0445
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Hickey
P.O. Box 1420
Minden, NV. 89423

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 SEP 19 P3:59

SUZANNE BEAUDREAU
RECORDER

\$ 500 PAID [Signature] DEPUTY

124064

BOOK 985 PAGE 2386