<b>.</b> #39	0050 MCA			DEED OF T	RUST WITH	ASSIGNM	IENT OF	RENTS				
	THIS DEED	OF TRU	JST, made	this <u>5th</u>		day o	ıf	August	· i · · · · · · · · · · · · · · · · · ·	, 19_8	<u>5</u> , bet	ween
JAN	ies M. Hi	CKEY,	an unma	rried man	ı							•
whose add	dress is	P.O.	Box 142 (Number	O and Street)		Min	ıden,	Nevada (CHy)	89423	herein calle		STOR,
LAWYERS TITLE OF NORTHERN NEVADA, INC., a Nevada corporation herein called TRUSTEE, and WILLIAM R. KING, M.D., Trustee, JAMES D. PITTS, M.D., Trustee and WILLIAM H. THOMAS, M.D., Trustee of the KING, PITTS, & THOMAS, M.D.'S, LTD., MONEY PURCHASE PENSION PLAN TRUST												
									here	ein called BE	NEFIC	IARY,
	ETH: That T to-wit:	rustor g	rants to Tr	ustee in trus	t, with powe	r of sale, th	nat prope	rty in the (	County of	Douglas	, Stai	te of
Parcel	3 of that			_			•		- 1	ice of the		nty
	,		ouncy,	State of	nevaua,	on Decem	iber 20	, 1902, 8	is Docume	ent No. /	4300.	
A.P.N.	19–180–0	5			it the trustor	Salla conve	we or ello	natos the	\	\		
-Ta-				within des convey or manner wit obligation beneficiary balance di	cribed real palienate; or in thout the app by the bendy shall have the and payable expressed	property; or a divested of roval of an eficlary bel he right to ble in full,	contracts of title in a assumption ng first o declare th irrespective	s to sell, any other on of this obtained, he unpaid we of the		1/		
remainder and withou	and remainde	ers, rents, ch defau	, issues and It, to collec	d profits there t said rents, is	of, subject, h	owever, to	the right c	of Beneficiary	, during any	e reversion a period of defa , less costs ar	uit here	under.
note or not of each agr	es of even da reement of Tri e loaned to T	te herewi ustor inco	th made by proprated h	Trustor, payal erein by refer	ble to order o rence or cont	f Beneficiary ained hereir	y, and all e n; (3) paym	extensions or release to the contract of additional contract of additional contract of the con	renewals their mai sums and	to the terms or reof; and (2) the d interest there that they are s	e perfori	mance th may
that provisi	ons (1) to (16)	inclusive	of the De		corded in the	Book and a	t the page	e, or documer	nt No. of Offi	nd the note se cial Records i		
COUNTY	DOCUMENT No.	BOOK	PAGE	COUNT		ENT No. BOOK	76.		COUNTY	DOCUMENT No.	BOOK	PAGE
Clark Churchill Douglas	413987 104132 24495	514 34 mtgs. 22	591 415	Humbo Lander Lincole	4117	2 3	83 758 s. 467		Ormsby Persbing Storey	72637 57488 28573	19 28 A migs.	102 5 <b>8</b> 112
Eiko Esmeralda	14831 26291	43 3H deeds	- 5	Lyon Minera		5 31 mt	gs. 449 gs. 534-537		Washee White Pine	407205 128126	734 Tr. Dee 261	
as fully as	though set fo	rth herei	n at length;		bserve and p	ereof) herel erform said	provisions	; and that the	references	rein and made to property, o		
Benefi	ciary or the co	ollection	agent appo	inted by Bene	eficiary may o	- 1				hange in parti	es, or fo	r each
The pa	rties agree th	at with re y this De	espect to preded of Trust		e amount of f					an amount ed t to attorney's		
	and the same of th	_			_	nd any notice	e of sale h	ereunder be r	mailed to him	at his addres	s hereinl	befor <b>e</b>
STATE OF	r NEVADA			The Real Property lies				/ SIGN	ATURE OF T	RUSTOR /		
-11	of Dougla	as	\$8.					/	ATURE OF T	// //		

STATE OF NEVADA	SIG	NATURE OF TRUSTOR
County of Douglas		111/1/
On August 12, 1985 persona	lly appeared Mm.	M//-duffer
before me, a Notary Public,	James M. Hick	key
James M. Hickey		<i>J</i>
who acknowledged that <u>he</u> executed the above	instrument.	
$\rightarrow$ $\rightarrow$ $\rightarrow$ $\rightarrow$		

NOTARY PUBLIC C. ACEVES Notary Public - Nevada Douglas County
My Appointment Expires Aug. 14, 1986

WHEN RECORDED MAIL TO:

KING, PITTS, & THOMAS, M.D. 'S, LTD. MONEY PURCHASE PENSION PLAN TRUST 1000 N. Division St.

Carson City, NV. 89701

FOR RECORDER'S USE

REQUESTED BY LAWYERS TITLE IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'85 SEP 19 P4:02

SUZANNE BEAUDREAU RECORDER PAID AL DEPUTY

BOOK 985 PAGE 2388