FULL RECONVEYANCE

November 27, 1984 LACA CONSTRUCTION CORPORATION,	a Nevada Cor	poration	
			, Trustor,
recorded as Document No. 110875 on		_	1284
e 369 , of Official Records in the offic	e of the recorder of	of <u>Douglas</u>	
inty, Nevada, describing land therein:			\ \
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Lot 567, GARDNERVILLE RANCHOS UNIT	NO. 6.		\ \
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.P.N. 29-222-27			\ \
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ring received from holder of the obligations thereunde	r a written request	to reconvey, reciting t	that all sums secured by
d Deed of Trust have been fully paid, and said Dee dered to said Trustee for cancellation, does hereby	d of Trust and the	note or notes secured ti	ereby having been sur-
itled thereto, the estate now held by it thereunder.	RECORVET, WIL	nout warranty, w die p	enous or persons regardy
	The state of the s		
In Wishare Wharack Lawyers Title Incures	ca Compression	as such Trustee, hes cas	red its comorate name
In Witness Whereof, Lawyers Title Insuran		The state of the s	used its corporate name
d seal to be hereto affixed by its Asst. Secty.	, thereunto duly	y authorized.	
In Witness Whereof, Lawyers Title Insurand seal to be hereto affixed by its Asst. Secty. ted September 18, 1985	, thereunto duly	y authorized.	used its corporate name
i seal to be hereto affixed by its Asst. Secty.	, thereunto duly	y authorized.	
seal to be hereto affixed by its Asst. Secty. September 18, 1985 STATE OF NEVADA	_, thereunto duly	y authorized.	
September 18, 1985 STATE OF NEVADA	lawyers III	e Insurance Corpor	alton, as such Trustee
seal to be hereto affixed by its Asst. Secty. September 18, 1985 STATE OF NEVADA	lawyers III	y authorized.	alton, as such Trustee
September 18, 1985 STATE OF NEVADA Carson City September 18, 1985 STATE OF NEVADA SSS.	By JAMES D.	e Insurance Corpor	alton, as such Trustee
September 18, 1985 STATE OF NEVADA Carson City SS. State April 18th day of September April 1985	By JAMES D.	e Insurance Corpor	alton, as such Trustee
September 18, 1985 STATE OF NEVADA Carson City SS. this 18th day of September, A.D., 19 85 Sonally appeared before me, a Notary Public, in and Carson City Carson City County.	lauryers Titl By JAMES D.	e psurance (orpor	alton, as such Trustee
September 18, 1985 STATE OF NEVADA Carson City SS. this 18th day of September, A.D., 19 85 Carson City Carson City Carson City County, James D. Rose	By JAMES D.	e Insurance Corpor	alton, as such Trustee
September 18, 1985 STATE OF NEVADA Carson City SS. this 18th day of September, A.D., 1985 Carson City County, James D. Rose Own to me to be the Asst. Secty. of LAWYERS	By JAMES D. No. 9	e psurance (orpor ROSE, Assistant	Secretary ORDER'S
September 18, 1985 STATE OF NEVADA CATSON City SS. Carson City SS. Carson City Carson City Carson City County, James D. Rose Own to me to be the Asst. Secty. Other of Lawyers Carson City County,	By JAMES D. No. 9	e psurance (orpor ROSE, Assistant	Secretary
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SERVING SEPTEMBER 18, 1985 STATE OF NEVADA CATSON City SS. this 18th day of September, A.D., 19 85 sonally appeared before me, a Notary Public, in and Carson City James D. Rose own to me to be the Asst. Secty. of LAWYERS FILE INSURANCE CORPORATION, the corporation that ecuted the foregoing instrument, and upon oath, did not that he is the officer of said corporation as above signated; that he is acquainted with the seal of said poration and that the seal affixed to said instrument is	By JAMES D. No. 9	e psurance (orpor ROSE, Assistant	Secretary ORDER'S
SERVED SEPTEMBER 18, 1985 STATE OF NEVADA STATE OF NEVADA CARSON City SS. this 18th day of September, A. D., 19 85 resonally appeared before me, a Notary Public, in and Carson City James D. Rose Own to me to be the Asst. Secty. of LAWYERS TIE INSURANCE CORPORATION, the corporation that excited the foregoing instrument, and upon oath, did prove that he is the officer of said corporation as above signated; that he is acquainted with the seal of said reporation and that the seal affixed to said instrument is a corporate seal of said corporation; that the signature said instrument was made by an officer of said corporation.	By JAMES D. ORDER No.	e psurance Corpor	Secretary ORDER'S RUMENT No.
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