

18447-70

RECORDING REQUESTED BY: *critical 11-05307*

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit
P. O. Box 8465
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT

DECLARED : T.E. NEENAN, Lands Officer
BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 11-053-07

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that

JOHN McSWEENEY and THELMA McSWEENEY, husband and wife of Minden, Nevada

for and in consideration of Thirteen Thousand Two Hundred Fifty and No/100
dollars (\$ 13,250.00),

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of
December 23, 1980 (94 Stat. 3381)

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,
pieces or parcels of land situate, lying and being in the Count y of Douglas
Nevada, State of ~~CALIFORNIA~~, more particularly described as follows:

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF SECTION 18, T13N, R19E, MDM, DESCRIBED AS FOLLOWS:

Commencing at the NE Corner of Lot 10, Kingsbury Village Unit No. 4 as described in Official Records of Douglas County, Nevada, said point being further described as; N89°38'45"E 1488.11' of the West 1/4 Corner of said Section 18 and also being on the Southerly Boundary of Michael Mattich property as described in Book 25 Page 404 of Official Records of Douglas County, Nevada, said point also being the TRUE POINT OF BEGINNING; thence the following courses along the boundary of said Mattich property; N89°38'45"E 170.00'; N50°00'W 233.00'; N16°17'25"E 118.26'; thence leaving said boundary; N75°44'58"E 343.88' to the NW Corner of the water tank site; thence along the Westerly Boundary of said site; S40°50'E 170.00'; thence along the Southerly Boundary of said site; N50°21'E 105.00' to the SE Corner of said water tank site; thence leaving said site; S09°15'15"W 826.45' to the Northerly Boundary of Kingsbury Village Unit No. 5 as described in Official Records of Douglas County, Nevada; thence along said Northerly Boundary the following courses; N43°24'21"W 132.00' to the beginning of a tangent curve to the left with a radius of 525.00'; thence along said curve through a central angle of 20°00' an arc distance of 183.26'; thence on a tangent to said curve; N63°24'21"W 181.92'; thence S59°41'04"W 294.13'; thence leaving said Northerly Boundary of Kingsbury Village Unit No. 5 N04°14'34"E 123.78' to a point on the Easterly Boundary of Kingsbury Village Unit No. 4; thence along said boundary; N40°23'33"E 350.97' to the TRUE POINT OF BEGINNING.

Excepting therefrom that certain water tank site and certain easements appurtenant thereto as set forth in Quitclaim Deed recorded January 23, 1969, Book 64, Page 589, Document No. 43542, Official Records of Douglas County, State of Nevada.

This deed is correct as to description, consideration and condition

Signed *Robert D. Stoddard*
Lands Officer Title

Date 2-12-85

The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF,

We, John McSweeney and Thelma McSweeney have hereunto set our hand(s) this 10th day of May, 1985. and this 20th day of September, 1985.

John McSweeney
JOHN MCSWEENEY

Thelma McSweeney
THELMA MCSWEENEY

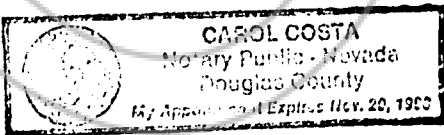
ACKNOWLEDGMENT

State of NEVADA)
County of DOUGLAS) SS.

On this 10th day of May in the year 19 85 before me, the undersigned, a Notary Public in and for said State, with principal office in Douglas County, personally appeared
=====THELMA MCSWEENEY=====

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Carol Costa
Signed

Carol Costa
Notary Public: Please type or print name beneath signature.

My Commission Expires: 11-20-88

R5-5400-15 p.2 (ALL)
(Rev. 6/77)

124090
BOOK 985 PAGE 2450

STATE OF NEVADA,

~~XXXXXX~~ Carson City } ss.

On September 20, 1985 DATE personally appeared before me,

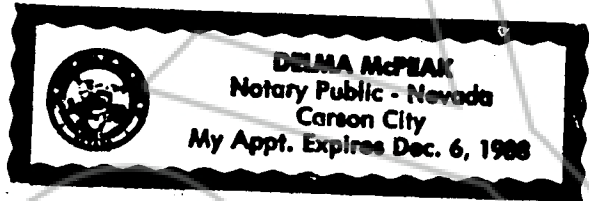
a Notary Public (or judge or other officer, as the case may be),

John McSweeney

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in ~~XXXXXX~~ Carson City the day and year in this certificate first above written.

Delma McPik
Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGMENT GENERAL) — B16355

COPY

STATEMENT

This statement is attached to the Grant Deed from John McSweeney, etux, to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

Robert H. Blondell

FOR

W.A. Morgan
Forest Supervisor
Lake Tahoe Basin
Management Unit

COPY

REQUESTED BY
SILVER STATE TITLE CO.
for OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
U.S. Forest Service
85 SEP 20 P3:11

SUZANNE BEAUDREAU
RECORDER
S. O. PAID Bl DEPUTY

124090

BOOK 985 PAGE 2452