

THIS INDENTURE WITNESSETH: That MAPELLI MEAT COMPANY OF LAS VEGAS, LTD, a Nevada Corporation

in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT J. LINNELL and VIRGINIA N. LINNELL, Trustees of THE LINNELL INVESTMENT

TRUST DATED MAY 27, 1981

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of DOUGLAS , State of Nevada, bounded and described as follows:

Lot 19, Block F, as shown on the official map of Kingsbury Meadows Subdivision recorded in the Office of the County Recorder on July 5, 1955, in Book 1 of Maps as Document No. 10542. AP#07-207-01-2.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 18th day of September, 1985.

STATE OF NEVADA

COUNTY OF Clark

On Sept 18 1985

personally appeared before me, a Notary Public, EUGENE M. MAPELLI
VELDA K. MAPELLI

who acknowledged that They executed the above instrument.

Ormond A. Steele

Notary Public
NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Ormond A. Steele
My Appt. Expires April 29, 1988

MAPELLI MEAT COMPANY OF LAS VEGAS, LTD.
A Nevada Corporation

By: Eugene M. Mapelli
Eugene M. Mapelli, President

By: Velda K. Mapelli
Velda K. Mapelli, Secretary

WHEN RECORDED MAIL TO:
Linnell Investment Trust

10 Temple Court
Rancho Mirage, California 92270

The grantor(s) declare(s):
Documentary transfer tax is \$ 107.80
(~~xx~~) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

75 SEP 20 P3:29

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID ML DEPUTY **124093**

BOOK **985** PAGE **2457**