

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOAQUIN SALMON AND JANINE D. SALMON, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RICHARD JACOB KEHRES AND MARGARET PREACHER KEHRES, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 9th day of September , 19 85 .

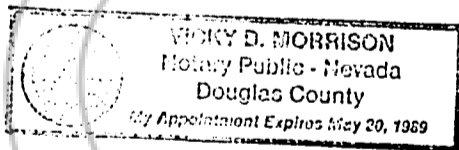
STATE OF NEVADA

COUNTY OF Douglas SS

On September 12, 1985 personally appeared before me, a Notary Public, Joaquin Salmon and Janine D. Salmon who acknowledged that they executed the above instrument.

J. SALMON
JOAQUIN SALMON
Janine D. Salmon
JANINE D. SALMON

Vicky D. Morrison
Notary Public



ORDER NO. _____
ESCROW NO. 39242MVM

WHEN RECORDED MAIL TO:
Mr. & Mrs. Richard Jacob Kehres
3534 Princeton St.
Santa Rosa, CA 95405

The grantor(s) declare(s):
Documentary transfer tax is \$ 105.60
 computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4877

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 888-6876

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being situated in the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and being a portion of Lot 4, as shown on the plat of RUHENSTROTH RANCHOS SUBDIVISION, filed of record in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as Document No. 27706, and further being a portion of Parcel No. 1, as set forth on that certain Parcel Map for Dr. Joseph P. Valeska, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 4, 1975, as Document No. 82873, of Official Records, more particularly described as follows, towit:

Parcel 3, as set forth on that certain Parcel Map for Gary B. Williams, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 6, 1978, as Document No. 21529. A.P.N. 29-512-02

TOGETHER WITH an access easement for road and public utilities over and across the lands lying adjacent to Parcel 3, as set forth on that certain Parcel Map for Gary B. Williams, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 6, 1978, as Document No. 21529, more particularly described as follows:

BEGINNING at the Northeast corner of said Parcel Map; thence South 00°00'15" West, a distance of 25.00 feet; thence West, a distance of 942.29 feet to a point; thence Southwesterly along a curve having a radius of 25 feet through a central angle of 90°, an arc distance of 39.27 feet to a point; thence North 00°02'15" East, a distance of 50.09 feet to a point, which is the Northwest corner of said Parcel Map; thence East, a distance of 967 feet, more or less to the POINT OF BEGINNING.

o0o

REQUESTED BY
~~LAWYERS TITLE~~
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 SEP 20 P3:35

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID LD DEPUTY

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