| | GRANT, BA | ARGAIN, SALE D | EED | ORDER NO.:_ | 21127-DS/mh |
|--|--------------------|-----------------------|--|------------------|---|
| THIS INDENTURE WITNESSETH: That | | | | A NEVADA | CORPORATION |
| in consideration of \$ 10.00 plus | | | | d de benebu Cee | Powerin Coll and |
| Convey to DONALD G. OREN an | | | | | |
| tenants with righ | t of surv | vivorship. | | | |
| and to the heirs and assigns of such Grantee for | orever, all that r | eal property situated | in the | | |
| County of Douglas Lot 28, as shown on the S of the County Recorder of | SECOND AM | ENDED MAP OF | UPPAWAY, | filed in | |
| File No. 53353. | | | | | , |
| (APN 01-100-28) | | | | | |
| | | | | | |
| Together with all and singular the tenements any reversions, remainders, rents, issues or pro | | and appurtenances t | thereunto belon | ging or in anywi | se appertaining, and |
| Witness hand on | this | | and the same of th | | , 1985 |
| STATE OF NEVADA | | UPPA | | OPMENT CO | |
| COUNTY OF | SS | / | | | |
| On | lic, | by & | Alla Mich | hael Kelly | President President |
| who acknowledged thathe execute the above instrument. | — - :d | 1 | | | |
| Notary Public | _ |)) | | | |
| | | _// | | | |
| | | WHEN | RECORDED M | AIL TO: | |
| \ \ | | <u></u> | M. Kelly | | |
| The grantor(s) declare(s): |) | <u>P.o.</u> | Box 578 | 4 12 94681 | |
| Documentary transfer tax is \$_385.00 ** Computed on full value of property converges. | | Nap | a, Celiforn | 1294581 | |
| computed on full value less value of lie encumbrances remaining at time of sale. | ens and | | FOR | RECORDER'S | USE |
| Sierra Land Title Corp. | | | | | |
| MAIL TAX STATEMENTS TO: | | | | | |
| Mr. and Mrs. Donald G. O | ren | | | | |
| 3105 Snady Hook Dr. | | | | | |
| St. Paul, Mn. 55113 | | | | | |

SHEERIN, WALSH & KEELE
ATTORNE VS AT LAW
PO BOX 600
CAHSON CIT F, NEVADA 87/07
PO BOX 1377
GARDNERVILLE, NEVADA 89410

Action OS TO 16

124106 BOOK 985 PACE2484

| STATE OF CALIFORNIA COUNTY OF NOCA: SS. | |
|---|--------------------------|
| On September 9 before the undersigned, a Notary Public in and for said County and State personally appeared will am wichael kells known to me to be the President, and known to me to | ite. 3 · |
| within Instrument, known to me to be the persons who executed within Instrument on behalf of the corporation therein named, acknowledged to me that such corporation executed the wit instrument pursuant to its by-laws or a resolution of its board directors. Signature | the the and hin |



FOR NOTARY SEAL OR STAMP



OFFICIAL SEAL ERNEST W. BROWN NOTARY PUBLIC - CALIFORNIA NAPA COUNTY My Comm. Expires Jan. 22, 1988

\

SIERRA LAND TITLE CURP.

MOFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'85 SEP 20 P4 :06

SUZANNE BEAUDREAU
RECORDER
SALE PAID DEPUTY

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