

LOAN #103871
ORDER #82-00-839300

THIS SPACE PROVIDED FOR RECORDER'S USE

Name OLD STONE MORTGAGE CORP.
Address P.O. Box 1770
City and State Seattle, WA 98111
Attn: Shipping Department

Assignment of Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to:
Old Stone Bank, A-Federal Savings Bank a corporation organized and existing under the laws of the United States whose address is 150 South Main Street, Providence, Rhode Island 02903
all beneficial interest under that certain Deed of Trust, dated August 20th, 19 85, executed by LARAMIE J. HUGGANS AND JANT L. HUGGANS, HUSBAND AND WIFE, Grantor, to LAWYERS TITLE OF NORTHERN NEVADA, INC., Trustee, and recorded on August 20th, 19 85, in Volume 885 of Mortgages, at page 2116, under Auditor's File No. 121854, Records of DOUGLAS COUNTY County, NEVADA describing land therein

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 6, AS SHOWN ON THE MAP OF COUNTY CLUB ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 17, 1967, IN MAP BOOK 1, OF MAPS, AS DOCUMENT NO. 37147.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated September 18th, 19 85

OLD STONE MORTGAGE CORP.

By Leslie Martin-Hills
Leslie Martin-Hills, Assistant Vice President

STATE OF WASHINGTON, }
County of King } ss.

On this 18th day of September, 19 85, before me the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Leslie Martin-Hills to be known to be the A. V. P. of Old Stone Mortgage Corp., the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath that she was authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.
Witness my hand and official hereto affixed the day and year first above written.

ES: RA ES 98 2

Laura Ann Unruh
Notary Public in and for the State of Washington
residing at Kent

SEAL

Laura Ann Unruh
My commission expires 3/28/88.

124115

BOOK 985 PAGE 2503

COPY

REQUESTED BY
LAWYERS TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 SEP 23 19:29

SUZANNE BEAUDREAU
RECORDER

\$6.00 PAID ML DEPUTY **124115**
BOOK **985** PAGE **2504**